THE RHODES SCHOLARSHIPS, established by the terms of Cecil Rhodes’s seventh will, are known to everyone. What is not so widely known is that Rhodes in five previous wills left his fortune to form a secret society, which was to devote itself to the preservation and expansion of the British Empire. And what does not seem to be known to anyone is that this secret society was created by Rhodes and his principal trustee, Lord Milner, and continues to exist to this day. To be sure, this secret society is not a childish thing like the Ku Klux Klan, and it does not have any secret robes, secret handclasps, or secret passwords. It does not need any of these, since its members know each other intimately. It probably has no oaths of secrecy nor any formal procedure of initiation. It does, however, exist and holds secret meetings, over which the senior member present presides. At various times since 1891, these meetings have been presided over by Rhodes, Lord Milner, Lord Selborne, Sir Patrick Duncan, Field Marshal Jan Smuts, Lord Lothian, and Lord Brand. They have been held in all the British Dominions, starting in South Africa about 1903; in various places in London, chiefly 175 Piccadilly; at various colleges at Oxford, chiefly All Souls; and at many English country houses such as Tring Park, Blickling Hall, Cliveden, and others.

This society has been known at various times as Milner’s Kindergarten, as the Round Table Group, as the Rhodes crowd, as The Times crowd, as the All Souls group, and as the Cliveden set. All of these terms are unsatisfactory, for one reason or another, and I have chosen to call it the Milner Group. Those persons who have used the other terms, or heard them used, have not generally been aware that all these various terms referred to the same Group.

It is not easy for an outsider to write the history of a secret group of this kind, but, since no insider is going to do it, an outsider must attempt it. It should be done, for this Group is, as I shall show, one of the most important historical facts of the twentieth century. Indeed, the Group is of such significance that evidence of its existence is not hard to find, if one knows where to look. This evidence I have sought to point out without overly burdening this volume with footnotes and bibliographical references. While such evidences of scholarship are kept at a minimum, I believe I have given the source of every fact which I mention. Some of these facts came to me from sources which I am not permitted to name, and I have mentioned them only where I can produce documentary evidence available to everyone. Nevertheless, it would have been very difficult to write this book if I had not received a certain amount of assistance of a personal nature from persons close to the Group. For obvious reasons, I cannot reveal the names of such persons, so I have not made reference to any information derived from them unless it was information readily available from other sources.

Naturally, it is not possible for an outsider to write about a secret group without falling into errors. There are undoubtedly errors in what follows. I have tried to keep these at a minimum by keeping the interpretation at a minimum and allowing the facts to speak for themselves. This will serve as an excuse for the somewhat excessive use of quotations. I feel that there is no doubt at all about my general
interpretation. I also feel that there are few misstatements of fact, except in one most difficult matter. This difficulty arises from the problem of knowing just who is and who is not a member of the Group. Since membership may not be a formal matter but based rather on frequent social association, and since the frequency of such association varies from time to time and from person to person, it is not always easy to say who is in the Group and who is not. I have tried to solve this difficulty by dividing the Group into two concentric circles: an inner core of intimate associates, who unquestionably knew that they were members of a group devoted to a common purpose; and an outer circle of a larger number, on whom the inner circle acted by personal persuasion, patronage distribution, and social pressure. It is probable that most members of the outer circle were not conscious that they were being used by a secret society. More likely they knew it, but, English fashion, felt it discreet to ask no questions. The ability of Englishmen of this class and background to leave the obvious unstated, except perhaps in obituaries, is puzzling and sometimes irritating to an outsider. In general, I have undoubtedly made mistakes in my lists of members, but the mistakes, such as they are, are to be found rather in my attribution of any particular person to the outer circle instead of the inner core, rather than in my connecting him to the Group at all. In general, I have attributed no one to the inner core for whom I do not have evidence, convincing to me, that he attended the secret meetings of the Group. As a result, several persons whom I place in the outer circle, such as Lord Halifax, should probably be placed in the inner core.

I should say a few words about my general attitude toward this subject. I approached the subject as a historian. This attitude I have kept. I have tried to describe or to analyze, not to praise or to condemn. I hope that in the book itself this attitude is maintained. Of course I have an attitude, and it would be only fair to state it here. In general, I agree with the goals and aims of the Milner Group. I feel that the British way of life and the British Commonwealth of Nations are among the great achievements of all history. I feel that the destruction of either of them would be a terrible disaster to mankind. I feel that the withdrawal of Ireland, of Burma, of India, or of Palestine from the Commonwealth is regrettable and attributable to the fact that the persons in control of these areas failed to absorb the British way of life while they were parts of the Commonwealth. I suppose, in the long view, my attitude would not be far different from that of the members of the Milner Group. But, agreeing with the Group on goals, I cannot agree with them on methods. To be sure, I realize that some of their methods were based on nothing but good intentions and high ideals—higher ideals than mine, perhaps. But their lack of perspective in critical moments, their failure to use intelligence and common sense, their tendency to fall back on standardized social reactions and verbal cliches in a crisis, their tendency to place power and influence into hands chosen by friendship rather than merit, their oblivion to the consequences of their actions, their ignorance of the point of view of persons in other countries or of persons in other classes in their own country—these things, it seems to me, have brought many of the things which they and I hold dear close to disaster. In this Group were persons like Esher, Grey, Milner, Hankey, and Zimmern, who must command the admiration and affection of all who know of them. On the other hand, in this Group were persons whose lives have been a disaster to our way of life. Unfortunately, in the long run, both in the Group and in the world, the influence of the latter kind has been stronger than the influence of the former.

This has been my personal attitude. Little of it, I hope, has penetrated to the pages which follow. I have been told that the story I relate here would be better left untold, since it would provide ammunition for the enemies of what I admire. I do not share this view. The last thing I should wish is that anything I write could be used by the Anglophobes and isolationists of the Chicago Tribune. But I feel that the truth has a right to be told, and, once told, can be an injury to no men of good will. Only by a knowledge of the errors of the past is it possible to correct the tactics of the future.

1949
C.Q.
ONE WINTRY AFTERNOON in February 1891, three men were engaged in earnest conversation in London. From that conversation were to flow consequences of the greatest importance to the British Empire and to the world as a whole. For these men were organizing a secret society that was, for more than fifty years, to be one of the most important forces in the formulation and execution of British imperial and foreign policy.

The three men who were thus engaged were already well known in England. The leader was Cecil Rhodes, fabulously wealthy empire-builder and the most important person in South Africa. The second was William T. Stead, the most famous, and probably also the most sensational, journalist of the day. The third was Reginald Bariol Brett, later known as Lord Esher, friend and confidant of Queen Victoria, and later to be the most influential adviser of King Edward VII and King George V.

The details of this important conversation will be examined later. At present we need only point out that the three drew up a plan of organization for their secret society and a list of original members. The plan of organization provided for an inner circle, to be known as "The Society of the Elect," and an outer circle, to be known as "The Association of Helpers." Within The Society of the Elect, the real power was to be exercised by the leader, and a "Junta of Three." The leader was to be Rhodes, and the junta was to be Stead, Brett, and Alfred Milner. In accordance with this decision, Milner was added to the society by Stead shortly after the meeting we have described.

The creation of this secret society was not a matter of a moment. As we shall see, Rhodes had been planning for this event for more than seventeen years. Stead had been introduced to the plan on 4 April 1889, and Brett had been told of it on 3 February 1890. Nor was the society thus founded an ephemeral thing, for, in modified form, it exists to this day. From 1891 to 1902, it was known to only a score of persons. During this period, Rhodes was leader, and Stead was the most influential member. From 1902 to 1925, Milner was leader, while Philip Kerr (Lord Lothian) and Lionel Curtis were probably the most important members. From 1925 to 1940, Kerr was leader, and since his death in 1940 this role has probably been played by Robert Henry Brand (now Lord Brand).

During this period of almost sixty years, this society has been called by various names. During the first decade or so it was called "the secret society of Cecil Rhodes" or "the dream of Cecil Rhodes." In the second and third decades of its existence it was known as "Milner’s Kindergarten" (1901-1910) and as "the Round Table Group" (1910-1920). Since 1920 it has been called by various names, depending on which phase of its activities was being examined. It has been called "The Times crowd," "the Rhodes crowd," the "Chatham House crowd," the "All Souls group," and the "Cliveden set." All of these terms were more or less inadequate, because they focused attention on only part of the society or on only one of its activities. The Milner Kindergarten and the Round Table Group, for example, were two different names for The Association of Helpers and were thus only part of the society, since the real center of the organization, The Society of the Elect, continued to exist and recruited new members from the outer circle as seemed necessary. Since 1920, this Group has been increasingly dominated by the associates of Viscount Astor. In the 1930s, the misnamed "Cliveden set" was close to the center of the society, but it would be entirely unfair to believe that the connotations of superficiality and conspiracy popularly associated with the expression "Cliveden set" are a just description of the Milner Group as a whole. In fact, Viscount Astor was, relatively speaking, a late addition to the society, and the society should rather be pictured as utilizing the Astor money to further their own ideals rather than as being used for any purpose by the master of Cliveden.

Even the expression "Rhodes secret society," which would be perfectly accurate in reference to the period 1891-1899, would hardly be accurate for the period after 1899. The organization was so modified and so expanded by Milner after the eclipse of Stead in 1899, and especially after the death of Rhodes in 1902, that it took on quite a different organization and character, although it continued to pursue the
same goals. To avoid this difficulty, we shall generally call the organization the "Rhodes secret society" before 1901 and "the Milner Group" after this date, but it must be understood that both terms refer to the same organization.

This organization has been able to conceal its existence quite successfully, and many of its most influential members, satisfied to possess the reality rather than the appearance of power, are unknown even to close students of British history. This is the more surprising when we learn that one of the chief methods by which this Group works has been through propaganda. It plotted the Jameson Raid of 1895; it caused the Boer War of 1899-1902; it set up and controls the Rhodes Trust; it created the Union of South Africa in 1906-1910; it established the South African periodical *The State* in 1908; it founded the British Empire periodical *The Round Table* in 1910, and this remains the mouthpiece of the Group; it has been the most powerful single influence in All Souls, Balliol, and New Colleges at Oxford for more than a generation; it has controlled *The Times* for more than fifty years, with the exception of the three years 1919-1922; it publicized the idea of and the name "British Commonwealth of Nations" in the period 1908-1918; it was the chief influence in Lloyd George’s war administration in 1917-1919 and dominated the British delegation to the Peace Conference of 1919; it had a great deal to do with the formation and management of the League of Nations and of the system of mandates; it founded the Royal Institute of International Affairs in 1919 and still controls it; it was one of the chief influences on British policy toward Ireland, Palestine, and India in the period 1917-1945; it was a very important influence on the policy of appeasement of Germany during the years 1920-1940; and it controlled and still controls, to a very considerable extent, the sources and the writing of the history of British Imperial and foreign policy since the Boer War.

It would be expected that a Group which could number among its achievements such accomplishments as these would be a familiar subject for discussion among students of history and public affairs. In this case, the expectation is not realized, partly because of the deliberate policy of secrecy which this Group has adopted, partly because the Group itself is not closely integrated but rather appears as a series of overlapping circles or rings partly concealed by being hidden behind formally organized groups of no obvious political significance.

This Group, held together, as it is, by the tenuous links of friendship, personal association, and common ideals is so indefinite in its outlines (especially in recent years) that it is not always possible to say who is a member and who is not. Indeed, there is no sharp line of demarkation between those who are members and those who are not, since "membership" is possessed in varying degrees, and the degree changes at different times. Sir Alfred Zimmern, for example, while always close to the Group, was in its inner circle only for a brief period in 1910-1922, thereafter slowly drifting away into the outer orbits of the Group. Lord Halifax, on the other hand, while close to it from 1903, did not really become a member until after 1920. Viscount Astor, also close to the Group from its first beginnings (and much closer than Halifax), moved rapidly to the center of the Group after 1916, and especially after 1922, and in later years became increasingly a decisive voice in the Group.

Although the membership of the Milner Group has slowly shifted with the passing years, the Group still reflects the characteristics of its chief leader and, through him, the ideological orientation of Balliol in the 1870s. Although the Group did not actually come into existence until 1891, its history covers a much longer period, since its origins go back to about 1873. This history can be divided into four periods, of which the first, from 1873 to 1891, could be called the preparatory period and centers about the figures of W.T. Stead and Alfred Milner. The second period, from 1891 to 1901, could be called the Rhodes period, although Stead was the chief figure for most of it. The third period, from 1901 to 1922, could be called the New College period and centers about Alfred Milner. The fourth period, from about 1922 to the present, could be called the All Souls period and centers about Lord Lothian, Lord Brand, and Lionel Curtis. During these four periods, the Group grew steadily in power and influence, until about 1939. It was badly split on the policy of appeasement after 16 March 1939, and received a rude jolt from the General Election of 1945. Until 1939, however, the expansion in power of the Group was
fairly consistent. This growth was based on the possession by its members of ability, social connections, and wealth. It is not possible to distinguish the relationship of these three qualities—a not uncommon situation in England.

Milner was able to dominate this Group because he became the focus or rather the intersection point of three influences. These we shall call "the Toynbee group," "the Cecil Bloc," and the "Rhodes secret society." The Toynbee group was a group of political intellectuals formed at Balliol about 1873 and dominated by Arnold Toynbee and Milner himself. It was really the group of Milner’s personal friends. The Cecil Bloc was a nexus of political and social power formed by Lord Salisbury and extending from the great sphere of politics into the fields of education and publicity. In the field of education, its influence was chiefly visible at Eton and Harrow and at All Souls College, Oxford. In the field of publicity, its influence was chiefly visible in *The Quarterly Review* and *The Times*. The "Rhodes secret society" was a group of imperial federalists, formed in the period after 1889 and using the economic resources of South Africa to extend and perpetuate the British Empire.

It is doubtful if Milner could have formed his Group without assistance from all three of these sources. The Toynbee group gave him the ideology and the personal loyalties which he needed; the Cecil Bloc gave him the political influence without which his ideas could easily have died in the seed; and the Rhodes secret society gave him the economic resources which made it possible for him to create his own group independent of the Cecil Bloc. By 1902, when the leadership of the Cecil Bloc had fallen from the masterful grasp of Lord Salisbury into the rather indifferent hands of Arthur Balfour, and Rhodes had died, leaving Milner as the chief controller of his vast estate, the Milner Group was already established and had a most hopeful future. The long period of Liberal government which began in 1906 cast a temporary cloud over that future, but by 1916 the Milner Group had made its entrance into the citadel of political power and for the next twenty-three years steadily extended its influence until, by 1938, it was the most potent political force in Britain.

The original members of the Milner Group came from well-to-do, upper-class, frequently titled families. At Oxford they demonstrated intellectual ability and laid the basis for the Group. In later years they added to their titles and financial resources, obtaining these partly by inheritance and partly by ability to tap new sources of titles and money. At first their family fortunes may have been adequate to their ambitions, but in time these were supplemented by access to the funds in the foundation of All Souls, the Rhodes Trust and the Beit Trust, the fortune of Sir Abe Bailey, the Astor fortune, certain powerful British banks (of which the chief was *Lazard Brothers and Company*), and, in recent years, the Nuffield money.

Although the outlines of the Milner Group existed long before 1891, the Group did not take full form until after that date. Earlier, Milner and Stead had become part of a group of neo-imperialists who justified the British Empire’s existence on moral rather than on economic or political grounds and who sought to make this justification a reality by advocating self-government and federation within the Empire. This group formed at Oxford in the early 1870s and was extended in the early 1880s. At Balliol it included Milner, Arnold Toynbee, Thomas Raleigh, Michael Glazebrook, Philip Lyttelton Gell, and George R. Parkin. Toynbee was Milner’s closest friend. After his early death in 1883, Milner was active in establishing Toynbee Hall, a settlement house in London, in his memory. Milner was chairman of the governing board of this establishment from 1911 to his death in 1925. In 1931 plaques to both Toynbee and Milner were unveiled there by members of the Milner Group. In 1894 Milner delivered a eulogy of his dead friend at Toynbee Hall, and published it the next year as *Arnold Toynbee: A Reminiscence*. He also wrote the sketch of Toynbee in the *Dictionary of National Biography*. The connection is important because it undoubtedly gave Toynbee’s nephew, Arnold J. Toynbee, his entree into government service in 1915 and into the Royal Institute of International Affairs after the war.

George R. Parkin (later Sir George, 1846-1922) was a Canadian who spent only one year in England before 1889. But during that year (1873-1874) he was a member of Milner’s circle at Balliol and became known as a fanatical supporter of imperial federation. As a result of this, he became a
charter member of the Canadian branch of the Imperial Federation League in 1885 and was sent, four years later, to New Zealand and Australia by the League to try to build up imperial sentiment. On his return, he toured around England, giving speeches to the same purpose. This brought him into close contact with the Cecil Bloc, especially George E. Buckle of The Times, G.W. Prothero, J.R. Seeley, Lord Rosebery, Sir Thomas (later Lord) Brassey, and Milner. For Buckle, and in support of the Canadian Pacific Railway, he made a survey of the resources and problems of Canada in 1892. This was published by Macmillan under the title *The Great Dominion* the following year. On a subsidy from Brassey and Rosebery he wrote and published his best-known book, *Imperial Federation*, in 1892. This kind of work as a propagandist for the Cecil Bloc did not provide a very adequate living, so on 24 April 1893 Milner offered to form a group of imperialists who would finance this work of Parkin’s on a more stable basis. Accordingly, Parkin, Milner, and Brassey, on 1 June 1893, signed a contract by which Parkin was to be paid £450 a year for three years. During this period he was to propagandize as he saw fit for imperial solidarity. As a result of this agreement, Parkin began a steady correspondence with Milner, which continued for the rest of his life.

When the Imperial Federation League dissolved in 1894, Parkin became one of a group of propagandists known as the "Seeley lecturers" after Professor J.R. Seeley of Cambridge University, a famous imperialist. Parkin still found his income insufficient, however, although it was being supplemented from various sources, chiefly The Times. In 1894 he went to the Colonial Conference at Ottawa as special correspondent of The Times. The following year, when he was offered the position of Principal of Upper Canada College, Toronto, he consulted with Buckle and Moberly Bell, the editors of The Times, hoping to get a full-time position on The Times. There was none vacant, so he accepted the academic post in Toronto, combining with it the position of Canadian correspondent of The Times. This relationship with The Times continued even after he became organizing secretary of the Rhodes Trust in 1902. In 1908, for example, he was The Times's correspondent at the Quebec tercentenary celebration. Later, in behalf of The Times and with the permission of Marconi, he sent the first press dispatch ever transmitted across the Atlantic Ocean by radio.

In 1902, Parkin became the first secretary of the Rhodes Trust, and he assisted Milner in the next twenty years in setting up the methods by which the Rhodes Scholars would be chosen. To this day, more than a quarter-century after his death, his influence is still potent in the Milner Group in Canada. His son-in-law, Vincent Massey, and his namesake, George Parkin de T. Glazebrook, are the leaders of the Milner Group in the Dominion.[2]

Another member of this Balliol group of 1875 was Thomas Raleigh (later Sir Thomas, 1850-1922), close friend of Parkin and Milner, Fellow of All Souls (1876-1922), later registrar of the Privy Council (1896-1899), legal member of the Council of the Viceroy of India (1899-1904), and member of the Council of India in London (1909-1913). Raleigh’s friendship with Milner was not based only on association at Balliol, for he had lived in Milner’s house in Tubingen, Germany, when they were both studying there before 1868.

Another student, who stayed only briefly at Balliol but remained as Milner’s intimate friend for the rest of his life, was Philip Lyttelton Gell (1852-1926). Gell was a close friend of Milner’s mother’s family and had been with Milner at King’s College, London, before they both came up to Balliol. In fact, it is extremely likely that it was because of Gell, two years his senior, that Milner transferred to Balliol from London. Gell was made first chairman of Toynbee Hall by Milner when it was opened in 1884, and held that post for twelve years. He was still chairman of it when Milner delivered his eulogy of Toynbee there in 1894. In 1899 Milner made Gell a director of the British South Africa Company, a position he held for twenty-six years (three of them as president).

Another intimate friend, with whom Milner spent most of his college vacations, was Michael Glazebrook (1853-1926). Glazebrook was the heir of Toynbee in the religious field, as Milner was in the political field. He became Headmaster of Clifton College (1891-1905) and Canon of Ely (1905-1926) and frequently got into conflict with his ecclesiastical superiors because of his liberal views. This
occurred in its most acute form after his publication of *The Faith of a Modern Churchman* in 1918. His younger brother, Arthur James Glazebrook, was the founder and chief leader of the Canadian branch of the Milner Group until succeeded by Massey about 1935.

While Milner was at Balliol, Cecil Rhodes was at Oriel, George E. Buckle was at New College, and H.E. Egerton was at Corpus. It is not clear if Milner knew these young men at the time, but all three played roles in the Milner Group later. Among his contemporaries at Balliol itself, we should list nine names, six of whom were later Fellows of All Souls: H.H. Asquith, St. John Brodrick, Charles Firth, W.P. Ker, Charles Lucas, Robert Mowbray, Rowland E. Prothero, A.L. Smith, and Charles A. Whitmore. Six of these later received titles from a grateful government, and all of them enter into any history of the Milner Group.

In Milner’s own little circle at Balliol, the dominant position was held by Toynbee. In spite of his early death in 1883, Toynbee’s ideas and outlook continue to influence the Milner Group to the present day. As Milner said in 1894, "There are many men now active in public life; and some whose best work is probably yet to come, who are simply working out ideas inspired by him." As to Toynbee’s influence on Milner himself, the latter, speaking of his first meeting with Toynbee in 1873, said twenty-one years later, "I feel at once under his spell and have always remained under it." No one who is ignorant of the existence of the Milner Group can possibly see the truth of these quotations, and, as a result, the thousands of persons who have read these statements in the introduction to Toynbee’s famous *Lectures on the Industrial Revolution* have been vaguely puzzled by Milner’s insistence on the importance of a man who died at such an early age and so long ago. Most readers have merely dismissed the statements as sentimentality inspired by personal attachment, although it should be clear that Alfred Milner was about the last person in the world to display sentimentality or even sentiment.

Among the ideas of Toynbee which influenced the Milner Group we should mention three: (a) a conviction that the history of the British Empire represents the unfolding of a great moral idea—the idea of freedom—and that the unity of the Empire could best be preserved by the cement of this idea; (b) a conviction that the first call on the attention of any man should be a sense of duty and obligation to serve the state; and (c) a feeling of the necessity to do social service work (especially educational work) among the working classes of English society. These ideas were accepted by most of the men whose names we have already mentioned and became dominant principles of the Milner Group later. Toynbee can also be regarded as the founder of the method used by the Group later, especially in the Round Table Groups and in the Royal Institute of International Affairs. As described by Benjamin Jowett, Master of Balliol, in his preface to the 1884 edition of Toynbee’s *Lectures on the Industrial Revolution*, this method was as follows: "He would gather his friends around him; they would form an organization; they would work on quietly for a time, some at Oxford, some in London; they would prepare themselves in different parts of the subject until they were ready to strike in public." In a prefatory note to this same edition, Toynbee’s widow wrote: "The whole has been revised by the friend who shared my husband’s entire intellectual life, Mr. Alfred Milner, without whose help the volume would have been far more imperfect than it is, but whose friendship was too close and tender to allow now of a word of thanks." After Milner published his *Reminiscence of Arnold Toynbee*, it was reprinted in subsequent editions of the *Industrial Revolution* as a memoir, replacing Jowett’s.

After leaving Oxford in 1877, Milner studied law for several years but continued to remain in close contact with his friends, through a club organized by Toynbee. This group, which met at the Temple in London as well as at Oxford, worked closely with the famous social reformer and curate of St. Jude’s, Whitechapel, Samuel A. Barnett. The group lectured to working-class audiences in Whitechapel, Milner giving a course of speeches on "The State and the Duties of Rulers" in 1880 and another on "Socialism" in 1882. The latter series was published in the *National Review* in 1931 by Lady Milner.

In this group of Toynbee’s was Albert Grey (later Earl Grey, 1851-1917), who became an ardent advocate of imperial federation. Later a loyal supporter of Milner’s, as we shall see, he remained a member of the Milner Group until his death. Another member of the group, Ernest Iwan-Muller, had
been at King’s College, London, with Milner and Gell, and at New College while Milner was at Balliol. A close friend of Milner’s, he became a journalist, was with Milner in South Africa during the Boer War, and wrote a valuable work on this experience called *Lord Milner in South Africa* (1903). Milner reciprocated by writing his sketch in the *Dictionary of National Biography* when he died in 1910.

At the end of 1881 Milner determined to abandon the law and devote himself to work of more social benefit. On 16 December he wrote in his diary: "One cannot have everything. I am a poor man and must choose between public usefulness and private happiness. I choose the former, or rather, I choose to strive for it."[1]

The opportunity to carry out this purpose came to him through his social work with Barnett, for it was by this connection that he met George J. (later Lord) Goschen, Member of Parliament and director of the Bank of England, who in the space of three years (1880-1883) refused the posts of Viceroy of India, Secretary of State for War, and Speaker of the House of Commons. Goschen became, as we shall see, one of the instruments by which Milner obtained political influence. For one year (1884-1885) Milner served as Goschen’s private secretary, leaving the post only because he stood for Parliament himself in 1885.

It was probably as a result of Goschen’s influence that Milner entered journalism, beginning to write for the *Pall Mall Gazette* in 1881. On this paper he established a number of personal relationships of later significance. At the time, the editor was John Morley, with William T. Stead as assistant. Stead was assistant editor in 1880-1883, and editor in 1883-1890. In the last year, he founded *The Review of Reviews*. An ardent imperialist, at the same time that he was a violent reformer in domestic matters, he was "one of the strongest champions in England of Cecil Rhodes." He introduced Albert Grey to Rhodes and, as a result, Grey became one of the original directors of the British South Africa Company when it was established by royal charter in 1889. Grey became administrator of Rhodesia when Dr. Jameson was forced to resign from that post in 1896 as an aftermath of his famous raid into the Transvaal. He was Governor-General of Canada in 1904-1911 and unveiled the Rhodes Memorial in South Africa in 1912. A Liberal member of the House of Commons from 1880 to 1886, he was defeated as a Unionist in the latter year. In 1894 he entered the House of Lords as the fourth Earl Grey, having inherited the title and 17,600 acres from an uncle. Throughout this period he was close to Milner and later was very useful in providing practical experience for various members of the Milner Group. His son, the future fifth Earl Grey, married the daughter of the second Earl of Selborne, a member of the Milner Group.

During the period in which Milner was working with the *Pall Mall Gazette* he became associated with three persons of some importance later. One of these was Edward T. Cook (later Sir Edward, 1857-1919), who became a member of the Toynbee-Milner circle in 1879 while still an undergraduate at New College. Milner had become a Fellow of New College in 1878 and held the appointment until he was elected Chancellor of the University in 1925. With Edward Cook he began a practice which he was to repeat many times in his life later. That is, as Fellow of New College, he became familiar with undergraduates whom he later placed in positions of opportunity and responsibility to test their abilities. Cook was made secretary of the London Society for the Extension of University Teaching (1882) and invited to contribute to the *Pall Mall Gazette*. He succeeded Milner as assistant editor to Stead in 1885 and succeeded Stead as editor in 1890. He resigned as editor in 1892, when Waldorf Astor bought the *Gazette*, and founded the new *Westminster Gazette*, of which he was editor for three years (1893-1896). Subsequently editor of the *Daily News* for five years (1896-1901), he lost this post because of the proprietors’ objections to his unqualified support of Rhodes, Milner, and the Boer War. During the rest of his life (1901-1919) he was leader-writer for the *Daily Chronicle*, edited Ruskin’s works in thirty-eight volumes, wrote the standard biography of Ruskin and a life of John Delane, the great editor of *The Times*.

Also associated with Milner in this period was Edmund Garrett (1865-1907), who was Stead’s and Cook’s assistant on the *Pall Mall Gazette* for several years (1887-1892) and went with Cook to the *Westminster Gazette* (1893-1895). In 1889 he was sent by Stead to South Africa for his health and
became a great friend of Cecil Rhodes. He wrote a series of articles for the Gazette, which were published in book form in 1891 as *In Afrikanderland and the Land of Ophir*. He returned to South Africa in 1895 as editor of the *Cape Times*, the most important English-language paper in South Africa. Both as editor (1895-1900) and later as a member of the Cape Parliament (1898-1902), he strongly supported Rhodes and Milner and warmly advocated a union of all South Africa. His health broke down completely in 1900, but he wrote a character analysis of Rhodes for the *Contemporary Review* (June 1902) and a chapter called "Rhodes and Milner" for *The Empire and the Century* (1905). Edward Cook wrote a full biography of Garrett in 1909, while Milner wrote Garrett’s sketch in the *Dictionary of National Biography*, pointing out "as his chief title to remembrance" his advocacy "of a United South Africa absolutely autonomous in its own affairs but remaining part of the British Empire."

During the period in which he was assistant editor of the *Gazette*, Milner had as roommate Henry Birchenough (later Sir Henry, 1853-1937). Birchenough went into the silk-manufacturing business, but his chief opportunities for fame came from his contacts with Milner. In 1903 he was made special British Trade Commissioner to South Africa, in 1906 a member of the Royal Commission on Shipping Rings (a controversial South African subject), in 1905 a director of the British South Africa Company (president in 1925), and in 1920 a trustee of the Beit Fund. During the First World War, he was a member of various governmental committees concerned with subjects in which Milner was especially interested. He was chairman of the Board of Trade's Committee on Textiles after the war; chairman of the Royal Commission of Paper; chairman of the Committee on Cotton Growing in the Empire; and chairman of the Advisory Council to the Ministry of Reconstruction.

In 1885, as a result of his contact with such famous Liberals as Goschen, Morley, and Stead, and at the direct invitation of Michael Glazebrook, Milner stood for Parliament but was defeated. In the following year he supported the Unionists in the critical election on Home Rule for Ireland and acted as head of the "Literature Committee" of the new party. Goschen made him his private secretary when he became Chancellor of the Exchequer in Lord Salisbury's government in 1887. The two men were similar in many ways: both had been educated in Germany, and both had mathematical minds. It was Goschen's influence which gave Milner the opportunity to form the Milner Group, because it was Goschen who introduced him to the Cecil Bloc. While Milner was Goschen's private secretary, his parliamentary private secretary was Sir Robert Mowbray, an older contemporary of Milner's at Balliol and a Fellow of All Souls for forty-six years (1873-1919).

As a result of Goschen's influence, Milner was appointed successively Under Secretary of Finance in Egypt (1887-1892), chairman of the Board of Inland Revenue (1892-1897), and High Commissioner to South Africa (1897-1905). With the last position he combined several other posts, notably Governor of the Cape of Good Hope (1897-1901) and Governor of the Transvaal and the Orange River Colony (1901-1905). But Goschen's influence on Milner was greater than this, both in specific matters and in general. Specifically, as Chancellor of Oxford University in succession to Lord Salisbury (1903-1907) and as an intimate friend of the Warden of All Souls, Sir William Anson, Goschen became one of the instruments by which the Milner Group merged with All Souls. But more important than this, Goschen introduced Milner, in the period 1886-1905, into that extraordinary circle which rotated about the Cecil family.

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1 The sources of this information and a more detailed examination of the organization and personnel of the Rhodes secret society will be found in Chapter 3 below.

2 On Parkin, see the biography (1929) started by Sir John Willison and finished by Parkin's son-in-law, William L. Grant. Also see the sketches of both Parkin and Milner in the *Dictionary of National Biography*. The debate in the Oxford Union which first brought Parkin to Milner's attention is mentioned in Herbert Asquith's (Lord Oxford and Asquith) *Memories and Reflections* (2 vols., Boston, 1928), I, 26.
The ideas for social service work among the poor and certain other ideas held by Toynbee and Milner were derived from the teachings of John Ruskin, who first came to Oxford as a professor during their undergraduate days. The two young men became ardent disciples of Ruskin and were members of his road-building group in the summer of 1870. The standard biography of Ruskin was written by a protege of Milner’s, Edward Cook. The same man edited the complete collection of Ruskin’s works in thirty-eight volumes. See Lord Oxford and Asquith, *Memories and Reflections* (2 vols., Boston, 1928), I, 48. Cook’s sketch in the *Dictionary of National Biography* was written by Asquith’s intimate friend and biographer, J.A. Spender.

The quotation is from Cecil Headlam, ed., *The Milner Papers* (2 vols., London, 1931-1933), I, 15. There exists no biography of Milner, and all of the works concerned with his career have been written by members of the Milner Group and conceal more than they reveal. The most important general sketches of his life are the sketch in the *Dictionary of National Biography*, the obituary in *The Times* (May 1925), and the obituary in *The Round Table* (June 1925, XV, 427-430). His own point of view must be sought in his speeches and essays. Of these, the chief collections are *The Nation and the Empire* (Boston, 1913) and *Questions of the Hour* (London, 1923). Unfortunately, the speeches after 1913 and all the essays which appeared in periodicals are still uncollected. This neglect of one of the most important figures of the twentieth century is probably deliberate, part of the policy of secrecy practiced by the Milner Group.
The Royal Institute of International Affairs (RIIA) is nothing but the Milner Group “writ large.” It was founded by the Group, has been consistently controlled by the Group, and to this day is the Milner Group in its widest aspect. It is the legitimate child of the Round Table organization, just as the latter was the legitimate child of the “Closer Union” movement organized in South Africa in 1907. All three of these organizations were formed by the same small group of persons, all three received their initial financial backing from Sir Abe Bailey, and all three used the same methods for working out and propagating their ideas (the so-called Round Table method of discussion groups plus a journal). This similarity is not an accident. The new organization was intended to be a wider aspect of the Milner Group, the plan being to influence the leaders of thought through The Round Table and to influence a wider group through the RIIA.

The real founder of the Institute was Lionel Curtis, although this fact was concealed for many years and he was presented to the public as merely one among a number of founders. In more recent years, however, the fact that Curtis was the real founder of the Institute has been publicly stated by members of the Institute and by the Institute itself on many occasions, and never denied. One example will suffice. In the Annual Report of the Institute for 1942-1943 we read the following sentence: “When the Institute was founded through the inspiration of Mr. Lionel Curtis during the Peace Conference of Paris in 1919, those associated with him in laying the foundations were a group of comparatively young men and women.”

The Institute was organized at a joint conference of British and American experts at the Hotel Majestic on 30 May 1919. At the suggestion of Lord Robert Cecil, the chair was given to General Tasker Bliss of the American delegation. We have already indicated that the experts of the British delegation at the Peace Conference were almost exclusively from the Milner Group and Cecil Bloc. The American group of experts, “the Inquiry,” was manned almost as completely by persons from institutions (including universities) dominated by J.P. Morgan and Company. This was not an accident. Moreover, the Milner Group has always had very close relationships with the associates of J.P. Morgan and with the various branches of the Carnegie Trust. These relationships, which are merely examples of the closely knit ramifications of international financial capitalism, were probably based on the financial holdings controlled by the Milner Group through the Rhodes Trust. The term “international financier” can be applied with full justice to several members of the Milner Group inner circle, such as Brand, Hichens, and above all, Milner himself.

At the meeting at the Hotel Majestic, the British group included Lionel Curtis, Philip Kerr, Lord Robert Cecil, Lord Eustace Percy, Sir Eyre Crowe, Sir Cecil Hurst, J.W. Headlam-Morley, Geoffrey Dawson, Harold Temperley, and G.M. Gathorne-Hardy. It was decided to found a permanent organization for the study of international affairs and to begin by writing a history of the Peace Conference. A committee was set up to supervise the writing of this work. It had Lord Meston as chairman, Lionel Curtis as secretary, and was financed by a gift of £2000 from Thomas W. Lamont of J.P. Morgan and Company. This group picked Harold Temperley as editor of the work. It appeared in six large volumes in the years 1920-1924, under the auspices of the RIIA.

The British organization was set up by a committee of which Lord Robert Cecil was chairman, Lionel Curtis was honorary secretary and the following were members: Lord Eustace Percy, J.A.C. (later Sir John) Tilley, Philip Noel-Baker, Clement Jones, Harold Temperley, A.L.
Smith (classmate of Milner and Master of Balliol), George W. Prothero, and Geoffrey Dawson. This group drew up a constitution and made a list of prospective members. Lionel Curtis and Gathorne-Hardy drew up the by-laws.

The above description is based on the official history of the RIIA published by the Institute itself in 1937 and written by Stephen King-Hall. It does not agree in its details (committees and names) with information from other sources, equally authoritative, such as the journal of the Institute or the preface to Temperley’s *History of the Peace Conference*. The latter, for example, says that the members were chosen by a committee consisting of Lord Robert Cecil, Sir Valentine Chirol, and Sir Cecil Hurst. As a matter of fact, all of these differing accounts are correct, for the Institute was formed in such an informal fashion, as among friends, that membership on committees and lines of authority between committees were not very important. As an example, Mr. King-Hall says that he was invited to join the Institute in 1919 by Philip Kerr (Lord Lothian), although this name is not to be found on any membership committee. At any rate, one thing is clear: The Institute was formed by the Cecil Bloc and the Milner Group, acting together, and the real decisions were being made by members of the latter.

As organized, the Institute consisted of a council with a chairman and two honorary secretaries, and a small group of paid employees. Among these latter, A.J. Toynbee, nephew of Milner's old friend at Balliol, was the most important. There were about 300 members in 1920, 714 in 1922, 1707 in 1929, and 2414 in 1936. There have been three chairmen of the council: Lord Meston in 1920-1926, Major-General Sir Neill Malcolm in 1926-1935, and Lord Astor from 1935 to the present. All of these are members of the Milner Group, although General Malcolm is not yet familiar to us.

General Malcolm, from Eton and Sandhurst, married the sister of Dougal Malcolm of Milner's Kindergarten in 1907, when he was a captain in the British Army. By 1916 he was a lieutenant colonel and two years later a major general. He was with the British Military Mission in Berlin in 1919-1921 and General Officer Commanding in Malaya in 1921-1924, retiring in 1924. He was High Commissioner for German Refugees (a project in which the Milner Group was deeply involved) in 1936-1938 and has been associated with a number of industrial and commercial firms, including the British North Borneo Company, of which he is president and Dougal Malcolm is vice-president. It must not be assumed that General Malcolm won advancement in the world because of his connections with the Milner Group, for his older brother, Sir Ian Malcolm was an important member of the Cecil Bloc long before Sir Neill joined the Milner Group. Sir Ian, who went to Eton and New College, was assistant private secretary to Lord Salisbury in 1895-1900, was parliamentary private secretary to the Chief Secretary for Ireland (George Wyndham) in 1901-1903, and was private secretary to Balfour in the United States in 1917 and at the Peace Conference in 1919. He wrote the sketch of Walter Long of the Cecil Bloc (Lord Long of Wraxall) in the *Dictionary of National Biography*.

From the beginning, the two honorary secretaries of the Institute were Lionel Curtis and G.M. Gathorne-Hardy. These two, especially the latter, did much of the active work of running the organization. In 1926 the *Report of the Council* of the RIIA said: “It is not too much to say that the very existence of the Institute is due to those who have served as Honorary Officers.” The burden of work was so great on Curtis and Gathorne-Hardy by 1926 that Sir Otto Beit, of the Rhodes Trust, Milner Group, and British South Africa Company, gave £1000 for 1926 and 1927 for secretarial assistance. F.B. Bourdillon assumed the task of providing this assistance in March 1926. He had been secretary to Feetham on the Irish Boundary Commission in 1924-1925 and a member of the British delegation to the Peace Conference in 1919. He has been in the Research Department of the Foreign Office since 1943.

The active governing body of the Institute is the council, originally called the executive committee. Under the more recent name, it generally had twenty-five to thirty members, of whom slightly less than half were usually of the Milner Group. In 1923, five members were
elected, including Lord Meston, Headlam-Morley, and Mrs. Alfred Lyttelton. The following year, seven were elected, including Wilson Harris, Philip Kerr, and Sir Neill Malcolm. And so it went. In 1936, at least eleven out of twenty-six members of the council were of the Milner Group. These included Lord Astor (chairman), L. Curtis, G.M. Gathorne-Hardy, Lord Hailey, H.D. Henderson, Stephen King-Hall, Mrs. Alfred Lyttelton, Sir Neill Malcolm, Lord Meston, Sir Arthur Salter, J.W. Wheeler-Bennett, E.L. Woodward, and Sir Alfred Zimmern. Among the others were A.V. Alexander, Sir John Power, Sir Norman Angell, Clement Jones, Lord Lytton, Harold Nicolson, Lord Snell, and C.K. Webster. Others who were on the council at various times were E.H. Carr, Harold Butler, G.N. Clark, Geoffrey Crowther, H.V. Hodson, Hugh Wyndham, G.W.A. Ormsley-Gore, Walter Layton, Austen Chamberlain, Malcolm MacDonald (elected 1933), and many other members of the Group.

The chief activities of the RIIA were the holding of discussion meetings, the organization of study groups, the sponsoring of research, and the publication of information and materials based on these. At the first meeting, Sir Maurice Hankey read a paper on “Diplomacy by Conference,” showing how the League of Nations grew out of the Imperial Conferences. This was published in The Round Table. No complete record exists of the meetings before the fall of 1921, but, beginning then, the principal speech at each meeting and resumes of the comments from the floor were published in the Journal. At the first of these recorded meetings, D.G. Hogarth spoke on “The Arab States,” with Lord Chelmsford in the chair. Stanley Reed, Chirol, and Meston spoke from the floor. Two weeks later, H.A.L. Fisher spoke on “The Second Assembly of the League of Nations,” with Lord Robert Cecil in the chair. Temperley and Wilson Harris also spoke. In November, Philip Kerr was the chief figure for two evenings on “Pacific Problems as They Would Be Submitted to the Washington Conference.” At the end of the same month, A.J. Toynbee spoke on “The Greco-Turkish Question,” with Sir Arthur Evans in the chair, and early in December his father-in-law, Gilbert Murray, spoke on “Self-Determination,” with Lord Sumner in the chair. In January 1922, Chaim Weizmann spoke on “Zionism”; in February, Chirol spoke on “Egypt”; in April, Walter T. Layton spoke on “The Financial Achievement of the League of Nations,” with Lord Robert Cecil in the chair. In June, Wilson Harris spoke on “The Genoa Conference,” with Robert H. Brand in the chair. In October, Ormsby-Gore spoke on “Mandates,” with Lord Lugard in the chair. Two weeks later, Sir Arthur Steel-Maitland spoke on “The League of Nations,” with H.A.L. Fisher in the chair. In March 1923, Harold Butler spoke on the “International Labour Office,” with G.N. Barnes in the chair. Two weeks later, Philip Kerr spoke on “The Political Situation in the United States,” with Arthur Balfour in the chair. In October 1923, Edward F.L. Wood (Lord Halifax) spoke on “The League of Nations,” with H.A.L. Fisher in the chair. In November 1924, E.R. Peacock (Parkin’s protege) spoke on “Mexico,” with Lord Eustace Percy in the chair. In October 1925, Leopold Amery spoke on “The League of Nations,” with Robert Cecil as chairman, while in May 1926, H.A.L. Fisher spoke on the same subject, with Neill Malcolm as chairman. In November 1925, Paul Mantoux spoke on “The Procedure of the League,” with Brand as chairman. In June 1923, Edward Grigg spoke on “Egypt,” with D.G. Hogarth in the chair. In the season of 1933-1934 the speakers included Ormsby-Gore, Oliver Lyttelton, Edward Grigg, Donald Somervell, Toynbee, Zimmern, R.W. Seton-Watson, and Lord Lothian. In the season of 1938-1939 the list contains the names of Wilson Harris, C.A. Macartney, Toynbee, Lord Hailey, A.G.B. Fisher, Harold Butler, Curtis, Lord Lothian, Zimmern, Lionel Hichens, and Lord Halifax. These rather scattered observations will show how the meetings were peppered by members of the Milner Group. This does not mean that the Group monopolized the meetings, or even spoke at a majority of them. The meetings generally took place once a week from October to June of each year, and probably members of the Group spoke or presided at no more than a quarter of them. This, however, represents far more than their due proportion, for when the Institute had 2500 members the Milner Group amounted to no more than 100.

The proceedings of the meetings were generally printed in abbreviated form in the Journal of the Institute. Until January 1927, this periodical was available only to members, but
since that date it has been open to public subscription. The first issue was as anonymous as the first issue of The Round Table: no list of editors, no address, and no signature to the opening editorial introducing the new journal. The articles, however, had the names of the speakers indicated. When it went on public sale in January 1927, the name of the Institute was added to the cover. In time it took the name International Affairs. The first editor, we learn from a later issue, was Gathorne-Hardy. In January 1932 an editorial board was placed in charge of the publication. It consisted of Meston, Gathorne-Hardy, and Zimmern. This same board remained in control until war forced suspension of publication at the end of 1939. When publication was resumed in 1944 in Canada, the editorial board consisted of Hugh Wyndham, Geoffrey Crowther, and H.A.R. Gibb. Wyndham is still chairman of the board, but since the war the membership of the board has changed somewhat. In 1948 it had six members, of whom three are employees of the Institute, one is the son-in-law of an employee, the fifth is Professor of Arabic at Oxford, and the last is the chairman, Hugh Wyndham. In 1949 Adam Marris was added.

In addition to the History of the Peace Conference and the journal International Affairs, the Institute publishes the annual Survey of International Affairs. This is written either by members of the Group or by employees of the Institute. The chief writers have been Toynbee; his second wife, V.M. Boulter; Robert J. Stopford, who appears to be one of R.H. Brand’s men and who wrote the reparations section each year;* H.V. Hodson, who did the economic sections from 1930-1938; and A.G.B. Fisher, who has done the economic sections since Hodson. Until 1928 the Survey had an appendix of documents, but since that year these have been published in a separate volume, usually edited by J.W. Wheeler-Bennett. Mr. Wheeler-Bennett became a member of the Milner Group and the Institute by a process of amalgamation. In 1924 he had founded a document service, which he called Information Service on International Affairs, and in the years following 1924 he published a number of valuable digests of documents and other information on disarmament, security, the World Court, reparations, etc., as well as a periodical called the Bulletin of International News. In 1927 he became Honorary Information Secretary of the RIIA, and in 1930 the Institute bought out all his information services for £3500 and made them into the Information Department of the Institute, still in charge of Mr. Wheeler-Bennett. Since the annual Documents on International Affairs resumed publication in 1944, it has been in charge of Monica Curtis (who may be related to Lionel Curtis), while Mr. Wheeler-Bennett has been busy elsewhere. In 1938-1939 he was Visiting Professor of International Relations at the University of Virginia: in 1939-1944 he was in the United States in various propaganda positions with the British Library of Information and for two years as Head of the British Political Warfare Mission in New York. Since 1946, he has been engaged in editing, from the British side, an edition of about twenty volumes of the captured documents of the German Foreign Ministry. He has also lectured on international affairs at New College, a connection obviously made through the Milner Group.

The Survey of International Affairs has been financed since 1925 by an endowment of £20,000 given by Sir Daniel Stevenson for this purpose and also to provide a Research Chair of International History at the University of London. Arnold J. Toynbee has held both the professorship and the editorship since their establishment. He has also been remunerated by other grants from the Institute. When the first major volume of the Survey, covering the years 1920-1923, was published, a round-table discussion was held at Chatham House, 17 November 1925, to criticize it. Headlam-Morley was chairman, and the chief speakers were Curtis, Wyndham, Gathorne-Hardy, Gilbert Murray, and Toynbee himself.

Since the Survey did not cover British Commonwealth affairs, except in a general fashion, a project was established for a parallel Survey of British Commonwealth Relations. This was financed by a grant of money from the Carnegie Corporation of New York. The task was entrusted to W.K. Hancock, a member of All Souls since 1924 and Chichele Professor of Economic History residing at All Souls since 1944. He produced three substantial volumes of
the *Survey* in 1940-1942, with a supplementary legal chapter in volume I by R.T.E. Latham of All Souls and the Milner Group.

The establishment of the Stevenson Chair of International History at London, controlled by the RIIA, gave the Group the idea of establishing similar endowed chairs in other subjects and in other places. In 1936, Sir Henry Price gave £20,000 to endow for seven years a Chair of International Economics at Chatham House. This was filled by Allan G.B. Fisher of Australia. In 1947 another chair was established at Chatham House: the Abe Bailey Professorship of Commonwealth Relations. This was filled by Nicholas Mansergh, who had previously written a few articles on Irish affairs and has since published a small volume on Commonwealth affairs.

By the terms of the foundation, the Institute had a voice in the election of professors to the Wilson Chair of International Politics at the University College of Wales, Aberystwyth. As a result, this chair has been occupied by close associates of the Group from its foundation. The following list of incumbents is significant:

A.E. Zimmern, 1919-1921
C.K. Webster, 1922-1932
J.D. Greene, 1932-1934
J.F. Vranek, (Acting), 1934-1936
E.H. Carr, 1936 to now

Three of these names are familiar. Of the others, Jiri Vranek was secretary to the International Institute of Intellectual Cooperation (to be discussed in a moment). Jerome Greene was an international banker close to the Milner Group. Originally Mr. Greene had been a close associate of J.D. Rockefeiler, but in 1917 he shifted to the international banking firm Lee, Higgison, and Company of Boston. In 1918 he was American secretary to the Allied Maritime Transport Council in London (of which Arthur Salter was general secretary). He became a resident of Toynbee Hall and established a relationship with the Milner Group. In 1919 he was secretary to the Reparations Commission of the Peace Conference (a past in which his successor was Arthur Salter in 1920-1922). He was chairman of the Pacific Council of the Institute of Pacific Relations in 1929-1932. This last point will be discussed in a moment. Mr. Greene was a trustee and secretary of the Rockefeller Foundation in 1913-1917, and was a trustee of the Rockefeller Institute and of the Rockefeller General Education Board in 1912-1939.

The study groups of the RIIA are direct descendants of the roundtable meetings of the Round Table Group. They have been defined by Stephen King-Hall as “unofficial Royal Commissions charged by the Council of Chatham House with the investigation of specific problems.” These study groups are generally made up of persons who are not members of the Milner Group, and their reports are frequently published by the Institute. In 1932 the Rockefeller Foundation gave the Institute a grant of £8000 a year for five years to advance the study-group method of research. This was extended for five years more in 1937.

In 1923, Lionel Curtis got a Canadian, Colonel R.W. Leonard, so interested in the work of the Institute that he bought Lord Kinnaird’s house at 10 St. James Square as a home for the Institute. Since William Pitt had once lived in the building, it was named “Chatham House,” a designation which is now generally applied to the Institute itself. The only condition of the grant was that the Institute should raise an endowment to yield at least £10,000 a year for upkeep. Since the building had no adequate assembly hall, Sir John Power, the honorary treasurer, gave £10,000 to build one on the rear. The building itself was renovated and furnished under the care of Mrs. Alfred Lyttelton, who, like her late husband but unlike her son, Oliver, was a member of the Milner Group.

The assumption of the title to Chatham House brought up a major crisis within the Institute when a group led by Professor A.F. Pollard (Fellow of All Souls but not a member of
the Milner Group) opposed the acceptance of the gift because of the financial commitment involved. Curtis put on an organized drive to mobilize the Group and put the opposition to flight. The episode is mentioned in a letter from John Dove to Brand, dated 9 October 1923.

This episode opens up the whole question of the financial resources available to the Institute and to the Milner Group in general. Unfortunately, we cannot examine the subject here, but it should be obvious that a group with such connections as the Milner Group would not find it difficult to finance the RIIA. In general, the funds came from the various endowments, banks, and industrial concerns with which the Milner Group had relationships. The original money in 1919, only £200, came from Abe Bailey. In later years he added to this, and in 1928 gave £5000 a year in perpetuity on the condition that the Institute never accept members who were not British subjects. When Sir Abe died in 1940, the annual Report of the Council said: “With the passing of Sir Bailey the Council and all the members of Chatham House mourn the loss of their most munificent Founder.” Sir Abe had paid various other expenses during the years. For example, when the Institute in November 1935 gave a dinner to General Smuts, Sir Abe paid the cost. All of this was done as a disciple of Lord Milner, for whose principles of imperial policy Bailey always had complete devotion.

Among the other benefactors of the Institute, we might mention the following. In 1926 the Carnegie United Kingdom Trustees (Hichens and Dame Janet Courtney) gave £3000 for books; the Bank of England gave £600; J.D. Rockefeller gave £3000. In 1929 pledges were obtained from about a score of important banks and corporations, promising annual grants to the Institute. Most of these had one or more members of the Milner Group on their boards of directors. Included in the group were the Anglo-Iranian Oil Company; the Bank of England; Barclay's Bank; Baring Brothers; the British American Tobacco Company; the British South Africa Company; Central Mining and Investment Corporation; Erlangers, Ltd; the Ford Motor Company; Hambros' Bank; Imperial Chemical Industries; Lazard Brothers; Lever Brothers; Lloyd's; Lloyd's Bank; the Mercantile and General Insurance Company; the Midland Bank; Reuters; Rothschild and Sons; Stern Brothers; Vickers-Armstrong; the Westminster Bank; and Whitehall Securities Corporation.

Since 1939 the chief benefactors of the Institute have been the Astor family and Sir Henry Price. In 1942 the latter gave £50,000 to buy the house next door to Chatham House for an expansion of the library (of which E.L. Woodward was supervisor). In the same year Lord Astor, who had been giving £2000 a year since 1937, promised £3000 a year for seven years to form a Lord Lothian Memorial Fund to promote good relations between the United States and Britain. At the same time, each of Lord Astor's four sons promised £1000 a year for seven years to the general fund of the Institute.

Chatham House had close institutional relations with a number of other similar organizations, especially in the Dominions. It also has a parallel organization, which was regarded as a branch, in New York. This latter, the Council on Foreign Relations, was not founded by the American group that attended the meeting at the Hotel Majestic in 1919, but was taken over almost entirely by that group immediately after its founding in 1919. This group was made up of the experts on the American delegation to the Peace Conference who were most closely associated with J.P. Morgan and Company. The Morgan bank has never made any real effort to conceal its position in regard to the Council on Foreign Relations. The list of officers and board of directors are printed in every issue of Foreign Affairs and have always been loaded with partners, associates, and employees of J.P. Morgan and Company. According to Stephen King-Hall, the RIIA agreed to regard the Council on Foreign Relations as its American branch. The relationship between the two has always been very close. For example, the publications of one are available at reduced prices to the members of the other; they frequently sent gifts of books to each other (the Council, for example, giving the Institute a seventy-five-volume set of the Foreign Relations of the United States in 1933); and there is considerable personal contact between the officers of the two (Toynbee, for example, left the
manuscript of Volumes 7-9 of *A Study of History* in the Council’s vault during the recent war).

Chatham House established branch institutes in the various Dominions, but it was a slow process. In each case the Dominion Institute was formed about a core consisting of the Round Table Group’s members in that Dominion. The earliest were set up in Canada and Australia in 1927. The problem was discussed in 1933 at the first unofficial British Commonwealth relations conference (Toronto), and the decision made to extend the system to New Zealand, South Africa, India, and Newfoundland. The last-named was established by Zimmern on a visit there the same year. The others were set up in 1934-1936.

As we have said, the members of the Dominion Institutes of International Affairs were the members of the Milner Group and their close associates. In Canada, for example, Robert L. Borden was the first president (1927-1931); N.W. Rowell was the second president; Sir Joseph Flavelle and Vincent Massey were vice-presidents; Glazebrook was honorary secretary; and Percy Corbett was one of the most important members. Of these, the first three were close associates of the Milner Group (especially of Brand) in the period of the First World War; the last four were members of the Group itself. When the Indian Institute was set up in 1936, it was done at the Viceroy’s house at a meeting convened by Lord Willingdon (Brand’s cousin). Robert Cecil sent a message, which was read by Stephen King-Hall. Sir Maurice Gwyer of All Souls became a member of the council. In South Africa, B.K. Long of the Kindergarten was one of the most important members. In the Australian Institute, Sir Thomas Bavin was president in 1934-1941, while F.W. Eggleston was one of its principal founders and vice-president for many years. In New Zealand, W. Downie Stewart was president of the Institute of International Affairs from 1935 on. Naturally, the Milner Group did not monopolize the membership or the official positions in these new institutes any more than they did in London, for this would have weakened the chief aim of the Group in setting them up, namely to extend their influence to wider areas.

Closely associated with the various Institutes of International Affairs were the various branches of the Institute of Pacific Relations. This was originally founded at Atlantic City in September 1924 as a private organization to study the problems of the Pacific Basin. It has representatives from eight countries with interests in the area. The representatives from the United Kingdom and the three British Dominions were closely associated with the Milner Group. Originally each country had its national unit, but by 1939, in the four British areas, the local Institute of Pacific Relations had merged with the local Institute of International Affairs. Even before this, the two Institutes in each country had practically interchangeable officers, dominated by the Milner Group. In the United States, the Institute of Pacific Relations never merged with the Council on Foreign Relations, but the influence of the associates of J.P. Morgan and other international bankers remained strong on both. The chief figure in the Institute of Pacific Relations of the United States was, for many years, Jerome D. Greene, Boston banker close to both Rockefeller and Morgan and for many years secretary to Harvard University.

The Institutes of Pacific Relations held joint meetings, similar to those of the unofficial conferences on British Commonwealth relations and with a similar group of delegates from the British member organizations. These meetings met every two years at first, beginning at Honolulu in 1925 and then assembling at Honolulu again (1927), at Kyoto (1929), at Shanghai (1931), at Banff (1933), and at Yosemite Park (1936). F.W. Eggleston, of Australia and the Milner Group, presided over most of the early meetings. Between meetings, the central organization, set up in 1927, was the Pacific Council, a self-perpetuating body. In 1930, at least five of its seven members were from the Milner Group, as can be seen from the following list:

**THE PACIFIC COUNCIL, 1930**
Jerome D. Greene of the United States
F.W. Eggleston of Australia
N.W. Rowell of Canada
D.Z.T. Yui of China
Lionel Curtis of the United Kingdom
I. Nitobe of Japan
Sir James Allen of New Zealand

The close relationships among all these organizations can be seen from a tour of inspection which Lionel Curtis and Ivison S. Macadam (secretary of Chatham House, in succession to F.B. Bourdillon, since 1929) made in 1938. They not only visited the Institutes of International Affairs of Australia, New Zealand, and Canada but attended the Princeton meeting of the Pacific Council of the IPR. Then they separated, Curtis going to New York to address the dinner of the Council on Foreign Relations and visit the Carnegie Foundation, while Macadam went to Washington to visit the Carnegie Endowment and the Brookings Institution.

Through the League of Nations, where the influence of the Milner Group was very great, the RIIA was able to extend its intellectual influence into countries outside the Commonwealth. This was done, for example, through the Intellectual Cooperation Organization of the League of Nations. This Organization consisted of two chief parts: (a) The International Committee on Intellectual Cooperation, an advisory body; and (b) The International Institute of Intellectual Cooperation, an executive organ of the Committee, with headquarters in Paris. The International Committee had about twenty members from various countries; Gilbert Murray was its chief founder and was chairman from 1928 to its disbandment in 1945. The International Institute was established by the French government and handed over to the League of Nations (1926). Its director was always a Frenchman, but its deputy director and guiding spirit was Alfred Zimmern from 1926 to 1930. It also had a board of directors of six persons; Gilbert Murray was one of these from 1926.

It is interesting to note that from 1931 to 1939 the Indian representative on the International Committee on Intellectual Cooperation was Sarvepalli Radhakrishnan. In 1931 he was George V Professor of Philosophy at Calcutta University. His subsequent career is interesting. He was knighted in 1931, became Spalding Professor of Eastern Religions and Ethics at Oxford in 1936, and became a Fellow of All Souls in 1944.

Beginning in 1928 at Berlin, Professor Zimmern organized annual round-table discussion meetings under the auspices of the International Institute of Intellectual Cooperation. These were called the International Studies Conferences and devoted themselves to an effort to obtain different national points of view on international problems. The members of the Studies Conferences were twenty-five organizations. Twenty of these were Coordinating Committees created for the purpose in twenty different countries. The other five were the following international organizations: The Academy of International Law at The Hague; The European Center of the Carnegie Endowment for International Peace; the Geneva School of International Studies; the Graduate Institute of International Studies at Geneva; the Institute of Pacific Relations. In two of these five, the influence of the Milner Group and its close allies was preponderant. In addition, the influence of the Group was decisive in the Coordinating Committees within the British Commonwealth, especially in the British Coordinating Committee for International Studies. The members of this committee were named by four agencies, three of which were controlled by the Milner Group. They were: (1) the RIIA, (2) the London School of Economics and Political Science, (3) the Department of International Politics at University College of Wales, Aberystwyth, and (4) the Montague Burton Chair of International Relations at Oxford. We have already indicated that the Montague Burton Chair was largely controlled by the Milner Group, since the Group always had a preponderance on the board of electors to that chair. This was apparently not assured by the original structure of this board, and it was changed in the middle 1930s. After the change, the board had seven electors: (1) the Vice-Chancellor of Oxford, ex officio; (2) the Master of Balliol, ex officio; (3) Viscount Cecil of Chelwood; (4) Gilbert Murray, for life; (5) B.H. Sumner; (6) Sir Arthur Salter; and (7)
Sir J. Fischer Williams of New College. Thus, at least four of this board were members of the Group. In 1947 the electoral board to the Montague Burton Professorship consisted of R.M. Barrington-Ward (editor of The Times); Miss Agnes Headlam-Morley (daughter of Sir James Headlam-Morley of the Group); Sir Arthur Salter; R.C.K. Ensor; and one vacancy, to be filled by Balliol College. It was this board, apparently, that named Miss Headlam-Morley to the Montague Burton Professorship when E.L. Woodward resigned in 1947. As can be seen, the Milner Group influence was predominant, with only one member out of five (Ensor) clearly not of the Group.

The RIIA had the right to name three persons to the Coordinating Committee. Two of these were usually of the Milner Group. In 1933, for example, the three were Lord Meston, Clement Jones, and Toynbee.

The meetings of the International Studies Conferences were organized in a fashion identical with that used in other meetings controlled by the Milner Group—for example, in the unofficial conferences on British Commonwealth relations—and the proceedings were published by the Institute of Intellectual Cooperation in a similar way to those of the unofficial conferences just mentioned, except that the various speakers were identified by name. As examples of the work which the International Studies Conferences handled, we might mention that at the fourth and fifth sessions (Copenhagen in 1931 and Milan in 1932), they examined the problem of “The State and Economic Life”; at the seventh and eighth session (Paris in 1934 and London in 1935), they examined the problem of “Collective Security”; and at the ninth and tenth sessions (Madrid in 1936 and Paris 1937) they examined the problem of “University Teaching of International Relations.”

In all of these conferences the Milner Group played a certain part. They could have monopolized the British delegations at these meetings if they had wished, but, with typical Milner Group modesty they made no effort to do so. Their influence appeared most clearly at the London meeting of 1935. Thirty-nine delegates from fourteen countries assembled at Chatham House to discuss the problem of collective security. Great Britain had ten delegates. They were Dr. Hugh Dalton, Professor H. Lauterpacht, Captain Liddell Hart, Lord Lytton, Professor A.D. McNair, Professor C.A.W. Manning, Dr. David Mitrany, Rear Admiral H.G. Thursfield, Arnold J. Toynbee, and Professor C.K. Webster. In addition, the Geneva School of International Studies sent two delegates: J.H. Richardson and A.E. Zimmern. The British delegation presented three memoranda to the conference. The first, a study of “Sanctions,” was prepared by the RIIA and has been published since. The second, a study of “British Opinion on Collective Security,” was prepared by the British Coordinating Committee. The third, a collection of “British Views on Collective Security,” was prepared by the British Coordinating Committee. The third, a collection of “British Views on Collective Security,” was prepared by the delegates. It had an introduction by Meston and nine articles, of which one was by G.M. Gathorne-Hardy and one by H.V. Hodson. Zimmern also presented a memorandum on behalf of the Geneva School. Opening speeches were made by Austen Chamberlain, Allen W. Dulles (of the Council on Foreign Relations), and Louis Eisenmann of the University of Paris. Closing speeches were made by Lord Meston, Allen Dulles, and Gilbert Murray. Meston acted as president of the conference, and Dulles as chairman of the study meetings. The proceedings were edited and published by a committee of two Frenchmen and A.J. Toynbee.

At the sessions on “Peaceful Change” in 1936-37, Australia presented one memorandum (“The Growth of Australian Population”). It was written by F.W. Eggleston and G. Packer. The United Kingdom presented fifteen memoranda. Eight of these were prepared by the RIIA, and seven by individuals. Of the seven individual works, two were written by members of All Souls who were also members of the Milner Group (C.A. Macartney and C.R.M.F. Cruttwell). The other five were written by experts who were not members of the Group (A.M. Carr-Saunders, A.B. Keith, D. Harwood, H. Lauterpacht, and R. Kuczynski).

In the middle 1930s the Milner Group began to take an interest in the problem of refugees and stateless persons, as a result of the persecutions of Hitler and the approaching closing of
the Nansen Office of the League of Nations. Sir Neill Malcolm was made High Commissioner for German Refugees in 1936. The following year the RIIA began a research program in the problem. This resulted in a massive report, edited by Sir John Hope Simpson who was not a member of the Group and was notoriously unsympathetic to Zionism (1939). In 1938 Roger M. Makins was made secretary to the British delegation to the Evian Conference on Refugees. Mr. Makins’ full career will be examined later. At this point it is merely necessary to note that he was educated at Winchester School and at Christ Church, Oxford, and was elected to a Fellowship at All Souls in 1925, when only twenty-one years old. After the Evian Conference (where the British, for strategic reasons, left all the responsible positions to the Americans), Mr. Makins was made secretary to the Intergovernmental Committee on Refugees. He was British Minister in Washington from 1945 to 1947 and is now Assistant Under Secretary in the Foreign Office.

Before leaving the subject of refugees, we might mention that the chief British agent for Czechoslovakian refugees in 1938-1939 was R.J. Stopford, an associate of the Milner Group already mentioned.

At the time of the Czechoslovak crisis in September 1938, the RIIA began to act in an unofficial fashion as an adviser to the Foreign Office. When war began a year later, this was made formal, and Chatham House became, for all practical purposes, the research section of the Foreign Office. A special organization was established in the Institute, in charge of A.J. Toynbee, with Lionel Curtis as his chief support acting “as the permanent representative of the chairman of the Council, Lord Astor.” The organization consisted of the press-clipping collection, the information department, and much of the library. These were moved to Oxford and set up in Balliol, All Souls, and Rhodes House. The project was financed by the Treasury, All Souls, Balliol, and Chatham House jointly. Within a brief time, the organization became known as the Foreign Research and Press Service (FRPS). It answered all questions on international affairs from government departments, prepared a weekly summary of the foreign press, and prepared special research projects. When Anthony Eden was asked a question in the House of Commons on 23 July 1941, regarding the expense of this project, he said that the Foreign Office had given it £,53,000 in the fiscal year 1940-1941.

During the winter of 1939-1940 the general meetings of the Institute were held in Rhodes House, Oxford, with Hugh Wyndham generally presiding. The periodical International Affairs suspended publication, but the Bulletin of International News continued, under the care of Hugh Latimer and A.J. Brown. The latter had been an undergraduate at Oxford in 1933-1936, was elected a Fellow of All Souls in 1938, and obtained a D.Phil. in 1939. The former may be Alfred Hugh Latimer, who was an undergraduate at Merton from 1938 to 1946 and was elected to the foundation of the same college in 1946.

As the work of the FRPS grew too heavy for Curtis to supervise alone, he was given a committee of four assistants. They were G.N. Clark, H.J. Paton, C.K. Webster, and A.E. Zimmern. About the same time, the London School of Economics established a quarterly journal devoted to the subject of postwar reconstruction. It was called Agenda, and G.N. Clark was editor. Clark had been a member of All Souls since 1912 and was Chichele Professor of Economic History from 1931 to 1943. Since 1943 he has been Regius Professor of Modern History at Cambridge. Not a member of the Milner Group, he is close to it and was a member of the council of Chatham House during the recent war.

At the end of 1942 the Foreign Secretary (Eden) wrote to Lord Astor that the government wished to take the FRPS over completely. This was done in April 1943. The existing Political Intelligence Department of the Foreign Office was merged with it to make the new Research Department of the Ministry. Of this new department Toynbee was director and Zimmern deputy director.

This brief sketch of the Royal Institute of International Affairs does not by any means indicate the very considerable influence which the organization exerts in English-speaking
countries in the sphere to which it is devoted. The extent of that influence must be obvious. The purpose of this chapter has been something else: to show that the Milner Group controls the Institute. Once that is established, the picture changes. The influence of Chatham House appears in its true perspective, not as the influence of an autonomous body but as merely one of many instruments in the arsenal of another power. When the influence which the Institute wields is combined with that controlled by the Milner Group in other fields—in education, in administration, in newspapers and periodicals—a really terrifying picture begins to emerge. This picture is called terrifying not because the power of the Milner Group was used for evil ends. It was not. On the contrary, it was generally used with the best intentions in the world—even if those intentions were so idealistic as to be almost academic. The picture is terrifying because such power, whatever the goals at which it may be directed, is too much to be entrusted safely to any group. That it was too much to be safely entrusted to the Milner Group will appear quite clearly in Chapter 12. No country that values its safety should allow what the Milner Group accomplished in Britain—that is, that a small number of men should be able to wield such power in administration and politics, should be given almost complete control over the publication of the documents relating to their actions, should be able to exercise such influence over the avenues of information that create public opinion, and should be able to monopolize so completely the writing and the teaching of the history of their own period.

1 Robert Jemmett Stopford (1895- ) was a banker in London from 1921 to 1928. He was private secretary to the chairman of the Simon Commission in 1928-1930, a member of the “Standstill Committee” on German Foreign Debts, a member of the Runciman Commission to Czechoslovakia in 1938, Liaison Officer for Refugees with the Czechoslovakian government in 1938-1939, Financial Counsellor at the British Embassy in Washington in 1943-1945.
ANY EFFORT to write an account of the influence exercised by the Milner Group in foreign affairs in the period between the two World Wars would require a complete rewriting of the history of that period. This cannot be done within the limits of a single chapter, and it will not be attempted. Instead, an effort will be made to point out the chief ideas of the Milner Group in this field, the chief methods by which they were able to make those ideas prevail, and a few significant examples of how these methods worked in practice.

The political power of the Milner Group in the period 1919-1939 grew quite steadily. It can be measured by the number of ministerial portfolios held by members of the Group. In the first period, 1919-1924, they generally held about one-fifth of the Cabinet posts. For example, the Cabinet that resigned in January 1924 had nineteen members; four were of the Milner Group, only one from the inner circle. These four were Leopold Amery, Edward Wood, Samuel Hoare, and Lord Robert Cecil. In addition, in the same period other members of the Group were in the government in one position or another. Among these were Milner, Austen Chamberlain, H.A.L. Fisher, Lord Ernle, Lord Astor, Sir Arthur Steel-Maitland, and W.G.A. Ormsby-Gore. Also, relatives of these, such as Lord Onslow (brother-in-law of Lord Halifax), Captain Lane-Fox (brother-in-law of Lord Halifax), and Lord Greenwood (brother-in-law of Amery), were in the government.

In this period the influence of the Milner Group was exercised in two vitally significant political acts. In the first case, the Milner Group appears to have played an important role behind the scenes in persuading the King to ask Baldwin rather than Curzon to be Prime Minister in 1923. Harold Nicolson, in Curzon: The Last Phase (1934), says that Balfour, Amery, and Walter Long intervened with the King to oppose Curzon, and “the cumulative effect of these representations was to reverse the previous decision.” Of the three names mentioned by Nicolson, two were of the Cecil Bloc, while the third was Milner’s closest associate. If Amery did intervene, he undoubtedly did so as the representative of Milner, and if Milner opposed Curzon to this extent through Amery, he was in a position to bring other powerful influences to bear on His Majesty through Lord Esher as well as through Brand’s brother, Viscount Hampden, a lord-in-waiting to the King, or more directly through Milner’s son-in-law, Captain Alexander Hardinge, a private secretary to the King. In any case, Milner exercised a very powerful influence on Baldwin during the period of his first government, and it was on Milner’s advice that Baldwin waged the General Election of 1924 on the issue of protection. The election manifesto issued by the party and advocating a tariff was written by Milner in consultation with Arthur Steel-Maitland.

In the period 1924-1929 the Milner Group usually held about a third of the seats in the Cabinet (seven out of twenty-one in the government formed in November 1924). These proportions were also held in the period 1935-1940, with a somewhat smaller ratio in the period 1931-1935. In the Cabinet that was formed in the fall of 1931, the Milner Group exercised a peculiar influence. The Labour Party under Ramsay MacDonald was in office with a minority government from 1929 to September 1931. Toward the end of this period, the Labour government experienced increasing difficulty because the deflationary policy of the Bank of England and the outflow of gold from the country were simultaneously intensifying the depression, increasing unemployment and public discontent, and jeopardizing the gold standard. In fact, the Bank of England’s policy made it almost impossible for the Labour Party to govern. Without informing his Cabinet, Ramsay MacDonald entered upon negotiations with Baldwin and King George, as a result of which MacDonald became Prime Minister of a new government, supported by Conservative votes in Parliament. The obvious purpose of this intrigue was to split the Labour Party and place the
administration back in Conservative hands.

In this intrigue the Milner Group apparently played an important, if secret, role. That they were in a position to play such a role is clear. We have mentioned the pressure which the bankers were putting on the Labour government in the period 1929-1931. The Milner Group were clearly in a position to influence this pressure. E.R. Peacock (Parkin’s old associate) was at the time a director of the Bank of England and a director of Baring Brothers; Robert Brand, Thomas Henry Brand, and Adam Marris (son of Sir William Marris) were all at Lazard and Brothers; Robert Brand was also a director of Lloyd’s Bank; Lord Selborne was a director of Lloyd’s Bank; Lord Lugard was a director of Barclay’s Bank; Major Astor was a director of Hambros Bank; and Lord Goschen was a director of the Westminster Bank.

We have already indicated the ability of the Milner Group to influence the King in respect to the choice of Baldwin as Prime Minister in 1923. By 1931 this power was even greater. Thus the Milner Group was in a position to play a role in the intrigue of 1931. That they may have done so is to be found in the fact that two of the important figures in this intrigue within the Labour Party were ever after closely associated with the Milner Group. These two were Malcolm MacDonald and Godfrey Elton.

Malcolm MacDonald, son and intimate associate of Ramsay MacDonald, clearly played an important role in the intrigue of 1931. He was rewarded with a position in the new government and has never been out of office since. These offices included Parliamentary Under Secretary in the Dominions Office (1931-1935), Secretary of State for the Dominions (1935-1938 and 1938-1939), Secretary of State for the Colonies (1935-and 1938-1940), Minister of Health (1940-1941), United Kingdom High Commissioner in Canada (1941-1946), Governor-General of Malaya and British South-East Asia (since 1946). Since all of these offices but one (Minister of Health) were traditionally in the sphere of the Milner Group, and since Malcolm MacDonald during this period was closely associated with the Group in its other activities, such as Chatham House and the unofficial British Commonwealth relations conferences, Malcolm MacDonald should probably be regarded as a member of the Group from about 1932 onward.

Godfrey Elton (Lord Elton since 1934), of Rugby and Balliol, was a Fellow of Queen’s College, Oxford, from 1919, as well as lecturer on Modern History at Oxford. In this role Elton came in contact with Malcolm MacDonald, who was an undergraduate at Queen’s in the period 1920-1925. Through this connection, Elton ran for Parliament on the Labour Party ticket in 1924 and again in 1929, both times without success. He was more successful in establishing himself as an intellectual leader of the Labour Party, capping this by publishing in 1931 a study of the early days of the party. As a close associate of the MacDonald family, he supported the intrigue of 1931 and played a part in it. For this he was expelled from the party and became honorary political secretary of the new National Labour Committee and editor of its News-Letter (1932-1938). He was made a baron in 1934, was on the Ullswater Committee on the Future of Broadcasting the following year, and in 1939 succeeded Lord Lothian as Secretary to the Rhodes Trustees. By his close association with the MacDonald family, he became the obvious choice to write the “official” life of J.R. (Ramsay) MacDonald, the first volume of which was published in 1939. In 1945 he published a history of the British Empire called Imperial Commonwealth.

After the election of 1935, the Milner Group took a substantial part in the government, with possession of seven places in a Cabinet of twenty-one seats. By the beginning of September of 1939, they had only five out of twenty-three, the decrease being caused, as we shall see, by the attrition within the Group on the question of appeasement. In the War Cabinet formed at the outbreak of the war, they had four out of nine seats. In this whole period from 1935 to 1940, the following members of the Group were associated with the government as officers of state: Halifax, Simon, Malcolm MacDonald, Zetland, Ormsby-Gore, Hoare, Somervell, Lothian, Hankey, Grigg, Salter, and Amery.

It would appear that the Milner Group increased its influence on the government until about 1938. We have already indicated the great power which they exercised in the period 1915-1919. This influence, while great, was neither decisive nor preponderant. At the time, the Milner Group was sharing
influence with at least two other groups and was, perhaps, the least powerful of the three. It surely was less powerful than the Cecil Bloc, even as late as 1929, and was less powerful, perhaps, than the rather isolated figure of Lloyd George as late as 1922. These relative degrees of power on the whole do not amount to very much, because the three that we have mentioned generally agreed on policy. When they disagreed, the views of the Milner Group did not usually prevail. There were two reasons for this. Both the Cecil Bloc and Lloyd George were susceptible to pressure from the British electorate and from the allies of Britain. The Milner Group, as a non-elected group, could afford to be disdainful of the British electorate and of French opinion, but the persons actually responsible for the government, like Lloyd George, Balfour, and others, could not be so casual. As a consequence, the Milner Group were bitterly disappointed over the peace treaty with Germany and over the Covenant of the League of Nations. This may seem impossible when we realize how much the Group contributed to both of these. For they did contribute a great deal, chiefly because of the fact that the responsible statesmen generally accepted the opinion of the experts on the terms of the treaty, especially the territorial terms. There is only one case where the delegates overruled a committee of experts that was unanimous, and that was the case of the Polish Corridor, where the experts were more severe with Germany than the final agreement. The experts, thus, were of very great importance, and among the experts the Milner Group had an important place, as we have seen. It would thus seem that the Milner Group’s disappointment with the peace settlement was largely criticism of their own handiwork. To a considerable extent this is true. The explanation lies in the fact that much of what they did as experts was done on instructions from the responsible delegates and the fact that the Group ever after had a tendency to focus their eyes on the few blemishes of the settlement, to the complete neglect of the much larger body of acceptable decisions. Except for this, the Group could have no justification for their dissatisfaction except as self-criticism. When the original draft of the Treaty of Versailles was presented to the Germans on 7 May 1919, the defeated delegates were aghast at its severity. They drew up a detailed criticism of 443 pages. The answer to this protest, making a few minor changes in the treaty but allowing the major provisions to stand, was drafted by an interallied committee of five, of which Philip Kerr was the British member. The changes that were made as concessions to the Germans were made under pressure from Lloyd George, who was himself under pressure from the Milner Group. This appears clearly from the minutes of the Council of Four at the Peace Conference. The first organized drive to revise the draft of the treaty in the direction of leniency was made by Lloyd George at a meeting of the Council of Four on 2 June 1919. The Prime Minister said he had been consulting with his delegation and with the Cabinet. He specifically mentioned George Barnes (“the only Labour representative in his Cabinet”), the South African delegation (who “were also refusing to sign the present Treaty”), Mr. Fisher (“whose views carried great weight”), Austen Chamberlain, Lord Robert Cecil, and both the Archbishops. Except for Barnes and the Archbishops, all of these were close to the Milner Group. The reference to H.A.L. Fisher is especially significant, for Fisher’s views could “carry great weight” only insofar as he was a member of the Milner Group. The reference to the South African delegation meant Smuts, for Botha was prepared to sign, no matter what he felt about the treaty, in order to win for his country official recognition as a Dominion of equal status with Britain. Smuts, on the other hand, refused to sign from the beginning and, as late as 23 June 1919, reiterated his refusal (according to Mrs. Millen’s biography of Smuts).

Lloyd George’s objections to the treaty as presented in the Council of Four on 2 June were those which soon became the trademark of the Milner Group. In addition to criticisms of the territorial clauses on the Polish frontier and a demand for a plebiscite in Upper Silesia, the chief objections were aimed at reparations and the occupation of the Rhineland. On the former point, Lloyd George’s advisers “thought that more had been asked for than Germany could pay.” On the latter point, which “was the main British concern,” his advisers were insistent. “They urged that when the German Army was reduced to a strength of 100,000 men it was ridiculous to maintain an army of occupation of 200,000 men on the Rhine. They represented that it was only a method of quartering the French Army on Germany and making Germany pay the cost. It had been pointed out that Germany would not constitute a danger to
France for 30 years or even 50 years; certainly not in 15 years.... The advice of the British military authorities was that two years was the utmost limit of time for the occupation.”

To these complaints, Clemenceau had replied that “in England the view seemed to prevail that the easiest way to finish the war was by making concessions. In France the contrary view was held that it was best to act firmly. The French people, unfortunately, knew the Germans very intimately, and they believed that the more concessions we made, the more the Germans would demand.... He recognized that Germany was not an immediate menace to France. But Germany would sign the Treaty with every intention of not carrying it out. Evasions would be made first on one point and then on another. The whole Treaty would go by the board if there were not some guarantees such as were provided by the occupation.”[1]

Under such circumstances as these, it seems rather graceless for the Milner Group to have started at once, as it did, a campaign of recrimination against the treaty. Philip Kerr was from 1905 to his death in 1940 at the very center of the Milner Group. His violent Germanophobia in 1908-1918, and his evident familiarity with the character of the Germans and with the kind of treaty which they would have imposed on Britain had the roles been reversed, should have made the Treaty of Versailles very acceptable to him and his companions, or, if not, unacceptable on grounds of excessive leniency. Instead, Kerr, Brand, Curtis, and the whole inner core of the Milner Group began a campaign to undermine the treaty, the League of Nations, and the whole peace settlement. Those who are familiar with the activities of the “Cliveden Set” in the 1930s have generally felt that the appeasement policy associated with that group was a manifestation of the period after 1934 only. This is quite mistaken. The Milner Group, which was the reality behind the phantom-like Cliveden Set, began their program of appeasement and revision of the settlement as early as 1919. Why did they do this?

To answer this question, we must fall back on the statements of the members of the Group, general impressions of their psychological outlook, and even a certain amount of conjecture. The best statement of what the Group found objectionable in the peace of 1919 will be found in a brilliant book of Zimmern’s called *Europe in Convalescence* (1922). More concrete criticism, especially in regard to the Covenant of the League, will be found in *The Round Table*. And the general mental outlook of the Group in 1919 will be found in Harold Nicolson’s famous book *Peace-Making*. Nicolson, although on close personal relationships with most of the inner core of the Milner Group, was not a member of the Group himself, but his psychology in 1918-1920 was similar to that of the members of the inner core.

In general, the members of this inner core took the propagandist slogans of 1914-1918 as a truthful picture of the situation. I have indicated how the Group had worked out a theory of history that saw the whole past in terms of a long struggle between the forces of evil and the forces of righteousness. The latter they defined at various times as “the rule of law” (a la Dicey), as “the subordination of each to the welfare of all,” as “democracy,” etc. They accepted Wilson’s identification of his war aims with his war slogans (“a world safe for democracy,” “a war to end wars,” “a war to end Prussianism,” “self-determination,” etc.) as meaning what they meant by “the rule of law.” They accepted his Fourteen Points (except “freedom of the seas”) as implementation of these aims. Moreover, the Milner Group, and apparently Wilson, made an assumption which had a valid basis but which could be very dangerous if carried out carelessly. This was the assumption that the Germans were divided into two groups, “Prussian autocrats” and “good Germans.” They assumed that, if the former group were removed from positions of power and influence, and magnanimous concessions were made to the latter, Germany could be won over on a permanent basis from “Asiatic despotism” to “Western civilization.” In its main outlines, the thesis was valid. But difficulties were numerous.

In the first place, it is not possible to distinguish between “good” Germans and “bad” Germans by any objective criterion. The distinction certainly could not be based on who was in public office in 1914-1918. In fact, the overwhelming mass of Germans — almost all the middle classes, except a few intellectuals and very religious persons; a considerable portion of the aristocratic class (at least half); and certain segments of the working class (about one-fifth) — were “bad” Germans in the sense in which
the Milner Group used that expression. In their saner moments, the Group knew this. In December 1918, Curtis wrote in *The Round Table* on this subject as follows: “No one class, but the nation itself was involved in the sin. There were Socialists who licked their lips over Brest-Litovsk. All but a mere remnant, and those largely in prison or exile, accepted or justified the creed of despotism so long as it promised them the mastery of the world. The German People consented to be slaves in their own house as the price of enslaving mankind.” If these words had been printed and posted on the walls of All Souls, of Chatham House, of New College, of *The Times* office in Printing House Square, and of *The Round Table* office at 175 Piccadilly, there need never have been a Second World War with Germany. But these words were not remembered by the Group. Instead, they assumed that the “bad” Germans were the small group that was removed from office in 1918 with the Kaiser. They did not see that the Kaiser was merely a kind of facade for four other groups: The Prussian Officers’ Corps, the Junker landlords, the governmental bureaucracy (especially the administrators of police and justice), and the great industrialists. They did not see that these four had been able to save themselves in 1918 by jettisoning the Kaiser, who had become a liability. They did not see that these four were left in their positions of influence, with their power practically intact—indeed, in many ways with their power greater than ever, since the new “democratic” politicians like Ebert, Scheidemann, and Noske were much more subservient to the four groups than the old imperial authorities had ever been. General Groner gave orders to Ebert over his direct telephone line from Kassel in a tone and with a directness that he would never have used to an imperial chancellor. In a word, there was no revolution in Germany in 1918. The Milner Group did not see this, because they did not want to see it. Not that they were not warned. Brigadier General John H. Morgan, who was almost a member of the Group and who was on the Interallied Military Commission of Control in Germany in 1919-1923, persistently warned the government and the Group of the continued existence and growing power of the German Officers’ Corps and of the unreformed character of the German people. As a graduate of Balliol and the University of Berlin (1897-1905), a leader-writer on *The Manchester Guardian* (1904-1905), a Liberal candidate for Parliament with Amery in 1910, an assistant adjutant general with the military section of the British delegation to the Peace Conference of 1919, the British member on the Prisoners of War Commission (1919), legal editor of *The Encyclopedia Britannica* (14th edition), contributor to *The Times*, reader in constitutional law to the Inns of Court (1926-1936), Professor of Constitutional Law at the University of London, Rhodes Lecturer at London (1927-1932), counsel to the Indian Chamber of Princes (1934-1937), counsel to the Indian State of Gwalior, Tagore Professor at Calcutta (1939) — as all of these things, and thus close to many members of the Group, General Morgan issued warnings about Germany that should have been heeded by the Group. They were not. No more attention was paid to them than was paid to the somewhat similar warnings coming from Professor Zimmern. And the general, with less courage than the professor, or perhaps with more of that peculiar group loyalty which pervades his social class in England, kept his warnings secret and private for years. Only in October 1924 did he come out in public with an article in the *Quarterly Review* on the subject, and only in 1945 did he find a wider platform in a published book (*Assize of Arms*), but in neither did he name the persons who were suppressing the warnings in his official reports from the Military Commission.

In a similar fashion, the Milner Group knew that the industrialists, the Junkers, the police, and the judges were cooperating with the reactionaries to suppress all democratic and enlightened elements in Germany and to help all the forces of “despotism” and “sin” (to use Curtis’s words). The Group refused to recognize these facts. For this, there were two reasons. One, for which Brand was chiefly responsible, was based on certain economic assumptions. Among these, the chief was the belief that “disorder” and social unrest could be avoided only if prosperity were restored to Germany as soon as possible. By “disorder,” Brand meant such activities as were associated with Trotsky in Russia, Béla Kun in Hungary, and the Spartacists or Kurt Eisner in Germany. To Brand, as an orthodox international banker, prosperity could be obtained only by an economic system under the control of the old established industrialists and bankers. This is perfectly clear from Brand’s articles in *The Round Table*, reprinted in his book, *War and National Finance* (1921). Moreover, Brand felt confident that the old economic groups could reestablish
prosperity quickly only if they were given concessions in respect to Germany’s international financial position by lightening the weight of reparations on Germany and by advancing credit to Germany, chiefly from the United States. This point of view was not Brand’s alone. It dominated the minds of all international bankers from Thomas Lamont to Montague Norman and from 1918 to at least 1931. The importance of Brand, from our point of view, lies in the fact that, as “the economic expert” of the Milner Group and one of the leaders of the Group, he brought this point of view into the Group and was able to direct the great influence of the Group in this direction.[2]

Blindness to the real situation in Germany was also encouraged from another point of view. This was associated with Philip Kerr. Roughly, this point of view advocated a British foreign policy based on the old balance-of-power system. Under that old system, which Britain had followed since 1500, Britain should support the second strongest power on the Continent against the strongest power, to prevent the latter from obtaining supremacy on the Continent. For one brief moment in 1918, the Group toyed with the idea of abandoning this traditional policy; for one brief moment they felt that if Europe were given self-determination and parliamentary governments, Britain could permit some kind of federated or at least cooperative Europe without danger to Britain. The moment soon passed. The League of Nations, which had been regarded by the Group as the seed whence a united Europe might grow, became nothing more than a propaganda machine, as soon as the Group resumed its belief in the balance of power. Curtis, who in December 1918 wrote in *The Round Table*: “That the balance of power has outlived its time by a century and that the world has remained a prey to wars, was due to the unnatural alienation of the British and American Commonwealths” — Curtis, who wrote this in 1918, four years later (9 January 1923) vigorously defended the idea of balance of power against the criticism of Professor A.F. Pollard at a meeting of the RIIA.

This change in point of view was based on several factors. In the first place, the Group, by their practical experience at Paris in 1919, found that it was not possible to apply either self-determination or the parliamentary form of government to Europe. As a result of this experience, they listened with more respect to the Cecil Bloc, which always insisted that these, especially the latter, were intimately associated with the British outlook, way of life, and social traditions, and were not articles of export. This issue was always the chief bone of contention between the Group and the Bloc in regard to India. In India, where their own influence as pedagogues was important, the Group did not accept the Bloc’s arguments completely, but in Europe, where the Group’s influence was remote and indirect, the Group was more receptive.

In the second place, the Group at Paris became alienated from the French because of the latter’s insistence on force as the chief basis of social and political life, especially the French insistence on a permanent mobilization of force to keep Germany down and on an international police force with autonomous power as a part of the League of Nations. The Group, although they frequently quoted Admiral Mahan’s kind words about force in social life, did not really like force and shrank from its use, believing, as might be expected from their Christian background, that force could not avail against moral issues, that force corrupts those who use it, and that the real basis of social and political life was custom and tradition. At Paris the Group found that they were living in a different world from the French. They suddenly saw not only that they did not have the same outlook as their former allies, but that these allies embraced the “despotic” and “militaristic” outlook against which the late war had been waged. At once, the Group began to think that the influence which they had been mobilizing against Prussian despotism since 1907 could best be mobilized, now that Prussianism was dead, against French militarism and Bolshevism. And what better ally against these two enemies in the West and the East than the newly baptized Germany? Thus, almost without realizing it, the Group fell back into the old balance-of-power pattern. Their aim became the double one of keeping Germany in the fold of redeemed sinners by concessions, and of using this revived and purified Germany against Russia and France.[3]

In the third place, the Group in 1918 had been willing to toy with the idea of an integrated Europe because, in 1918, they believed that a permanent system of cooperation between Britain and the United
States was a possible outcome of the war. This was the lifelong dream of Rhodes, of Milner, of Lothian, of Curtis. For that they would have sacrificed anything within reason. When it became clear in 1920 that the United States had no intention of underwriting Britain and instead would revert to her prewar isolationism, the bitterness of disappointment in the Milner Group were beyond bounds. Forever after, they blamed the evils of Europe, the double-dealing of British policy, and the whole train of errors from 1919 to 1940 on the American reversion to isolationism. It should be clearly understood that by American reversion to isolationism the Milner Group did not mean the American rejection of the League of Nations. Frequently they said that they did mean this, that the disaster of 1939-1940 became inevitable when the Senate rejected the League of Nations in 1920. This is completely untrue, both as a statement of historical fact and as a statement of the Group’s attitude toward that rejection at the time. As we shall see in a moment, the Group approved of the Senate’s rejection of the League of Nations, because the reasons for that rejection agreed completely with the Group’s own opinion about the League. The only change in the Group’s opinion, as a result of the Senate’s rejection of the League, occurred in respect to the Group’s opinion regarding the League itself. Previously they had disliked the League; now they hated it—except as a propaganda agency. The proofs of these statements will appear in a moment.

The change in the Group’s attitude toward Germany began even before the war ended. We have indicated how the Group rallied to give a public testimonial of faith in Lord Milner in October 1918, when he became the target of public criticism because of what was regarded by the public as a conciliatory speech toward Germany. The Group objected violently to the anti-German tone in which Lloyd George conducted his electoral campaign in the “khaki election” of December 1918. The Round Table in March 1919 spoke of Lloyd George and “the odious character of his election campaign.” Zimmern, after a devastating criticism of Lloyd George’s conduct in the election, wrote: “He erred, not, like the English people, out of ignorance but deliberately, out of cowardice and lack of faith.” In the preface to the same volume (Europe in Convalescence) he wrote: “Since December, 1918, when we elected a Parliament pledged to violate a solemn agreement made but five weeks earlier, we stand shamed, dishonoured, and, above all, distrusted before mankind.” The agreement to which Zimmern referred was the so-called Pre-Armistice Agreement of 5 November 1918, made with the Germans, by which, if they accepted an armistice, the Allies agreed to make peace on the basis of the Fourteen Points. It was the thesis of the Milner Group that the election of 1918 and the Treaty of Versailles as finally signed violated this Pre-Armistice Agreement. As a result, the Group at once embarked on its campaign for revision of the treaty, a campaign whose first aim, apparently, was to create a guilty conscience in regard to the treaty in Britain and the United States. Zimmern’s book, Brand’s book of the previous year, and all the articles of The Round Table were but ammunition in this campaign. However, Zimmern had no illusions about the Germans, and his attack on the treaty was based solely on the need to redeem British honor. As soon as it became clear to him that the Group was going beyond this motive and was trying to give concessions to the Germans without any attempt to purge Germany of its vicious elements and without any guarantee that those concessions would not be used against everything the Group held dear, he left the inner circle of the Group and moved to the second circle. He was not convinced that Germany could be redeemed by concessions made blindly to Germany as a whole, or that Germany should be built up against France and Russia. He made his position clear in a brilliant and courageous speech at Oxford in May 1925, a speech in which he denounced the steady sabotage of the League of Nations. It is not an accident that the most intelligent member of the Group was the first member to break publicly with the policy of appeasement.

The Milner Group thus regarded the Treaty of Versailles as too severe, as purely temporary, and as subject to revision almost at once. When The Round Table examined the treaty in its issue of June 1919, it said, in substance: “The punishment of Germany was just, for no one can believe in any sudden change of heart in that country, but the treaty is too severe. The spirit of the Pre-Armistice Commitments was violated, and, in detail after detail, Germany was treated unjustly, although there is broad justice in the settlement as a whole. Specifically the reparations are too severe, and Germany’s neighbors should
have been forced to disarm also, as promised in Wilson’s Fourth Point. No demand should have been made for William II as a war criminal. If he is a menace, he should be put on an island without trial, like Napoleon. Our policy must be magnanimous, for our war was with the German government, not with the German people.” Even earlier, in December 1918, The Round Table said: “It would seem desirable that the treaties should not be long term, still less perpetual, instruments. Perpetual treaties are indeed a lien upon national sovereignty and a standing contradiction of the principle of the democratic control of foreign policy. ... It would establish a salutory precedent if the network of treaties signed as a result of the war were valid for a period of ten years only.” In March 1920, The Round Table said: “Like the Peace Conference, the Covenant of the League of Nations aimed too high and too far. Six months ago we looked to it to furnish the means for peaceful revision of the terms of the peace, where revision might be required. Now we have to realize that national sentiment sets closer limits to international action than we were willing then to recognize.” The same article then goes on to speak of the rejection of the treaty by the United States Senate. It defends this action and criticizes Wilson severely, saying: “The truth of the matter is that the American Senate has expressed the real sentiment of all nations with hard-headed truthfulness. ... The Senate has put into words what has already been demonstrated in Europe by the logic of events—namely that the Peace of Versailles attempted too much, and the Covenant which guarantees it implies a capacity for united action between the Allies which the facts do not warrant. The whole Treaty was, in fact, framed to meet the same impractical desire which we have already noted in the reparation terms—the desire to mete out ideal justice and to build an ideal world.”

Nowhere is the whole point of view of the Milner Group better stated than in a speech of General Smuts to the South African Luncheon Club in London, 23 October 1923. After violent criticism of the reparations as too large and an attack on the French efforts to enforce these clauses, he called for a meeting “of principals” to settle the problem. He then pointed out that a continuation of existing methods would lead to the danger of German disintegration, “a first-class and irreparable disaster.... It would mean immediate economic chaos, and it would open up the possibility of future political dangers to which I need not here refer. Germany is both economically and politically necessary to Central Europe.” He advocated applying to Germany “the benevolent policy which this country adopted toward France after the Napoleonic War.... And if, as I hope she will do, Germany makes a last appeal ... I trust this great Empire will not hesitate for a moment to respond to that appeal and to use all its diplomatic power and influence to support her, and to prevent a calamity which would be infinitely more dangerous to Europe and the world than was the downfall of Russia six or seven years ago.” Having thus lined Britain up in diplomatic opposition to France, Smuts continued with advice against applying generosity to the latter country on the question of French war debts, warning that this would only encourage “French militarism.”

Do not let us from mistaken motives of generosity lend our aid to the further militarization of the European continent. People here are already beginning to be seriously alarmed about French armaments on land and in the air. In addition to these armaments, the French government have also lent large sums to the smaller European States around Germany, mainly with a view to feeding their ravenous military appetites. There is a serious danger lest a policy of excessive generosity on our part, or on the part of America, may simply have the effect of enabling France still more effectively to subsidize and foster militarism on the Continent. ... If things continue on the present lines, this country may soon have to start rearming herself in sheer self-defence.

This speech of Smuts covers so adequately the point of view of the Milner Group in the early period of appeasement that no further quotations are necessary. No real change occurred in the point of view of the Group from 1920 to 1938, not even as a result of the death of democratic hopes in Germany at the hands of the Nazis. From Smuts’s speech of October 1923 before the South African Luncheon Club to Smuts’s speech of November 1934 before the RIIA, much water flowed in the river of international affairs, but the ideas of the Milner Group remained rigid and, it may be added, erroneous. Just as the speech of 1923 may be taken as the culmination of the revisionist sentiment of the Group in
the first five years of peace, so the speech of 1934 may be taken as the initiation of the appeasement sentiment of the Group in the last five years of peace. The speeches could almost be interchanged. We may call one revisionist and the other appeasing, but the point of view, the purpose, the method is the same. These speeches will be mentioned again later.

The aim of the Milner Group through the period from 1920 to 1938 was the same: to maintain the balance of power in Europe by building up Germany against France and Russia; to increase Britain’s weight in that balance by aligning with her the Dominions and the United States; to refuse any commitments (especially any commitments through the League of Nations, and above all any commitments to aid France) beyond those existing in 1919; to keep British freedom of action; to drive Germany eastward against Russia if either or both of these two powers became a threat to the peace of Western Europe.

The sabotage of the peace settlement by the Milner Group can be seen best in respect to reparations and the League of Nations. In regard to the former, their argument appeared on two fronts: in the first place, the reparations were too large because they were a dishonorable violation of the Pre-Armistice Agreement; and, in the second place, any demand for immediate or heavy payments in reparation would ruin Germany’s international credit and her domestic economic system, to the jeopardy of all reparation payments immediately and of all social order in Central Europe in the long run.

The argument against reparations as a violation of the Pre-Armistice Agreement can be found in the volumes of Zimmern and Brand already mentioned. Both concentrated their objections on the inclusion of pension payments by the victors to their own soldiers in the total reparation bill given to the Germans. This was, of course, an obvious violation of the Pre-Armistice Agreement, which bound the Germans to pay only for damage to civilian property. Strangely enough, it was a member of the Group, Jan Smuts, who was responsible for the inclusion of the objectionable items, although he put them in not as a member of the Group, but as a South African politician. This fact alone should have prevented him from making his speech of October 1923. However, love of consistency has never prevented Smuts from making a speech.

From 1921 onward, the Milner Group and the British government (if the two policies are distinguishable) did all they could to lighten the reparations burden on Germany and to prevent France from using force to collect reparations. The influence of the Milner Group on the government in this field may perhaps be indicated by the identity of the two policies. It might also be pointed out that a member of the Group, Arthur (now Sir Arthur) Salter, was general secretary of the Reparations Commission from 1920 to 1922. Brand was financial adviser to the chairman of the Supreme Economic Council (Lord Robert Cecil) in 1919; he was vice-president of the Brussels Conference of 1920; and he was the financial representative of South Africa at the Genoa Conference of 1922 (named by Smuts). He was also a member of the International Committee of Experts on the Stabilization of the German Mark in 1922. Hankey was British secretary at the Genoa Conference of 1922 and at the London Reparations Conference of 1924. He was general secretary of the Hague Conference of 1929-1930 (which worked out the detailed application of the Young Plan) and of the Lausanne Conference (which ended reparations).

On the two great plans to settle the reparations problem, the Dawes Plan of 1924 and the Young Plan of 1929, the chief influence was that of J.P. Morgan and Company, but the Milner Group had half of the British delegation on the former committee. The British members of the Dawes Committee were two in number: Sir Robert Molesworth (now Lord) Kindersley and Sir Josiah (later Lord) Stamp. The former was chairman of the board of directors of Lazard Brothers and Company. Of this firm, Brand was a partner and managing director for many years. The instigation for the formation of this committee came chiefly from the parliamentary agitations of H.A.L. Fisher and John Simon in the early months of 1923.

The Milner Group was outraged at the efforts of France to compel Germany to pay reparations. Indeed, they were outraged at the whole policy of France: reparations, the French alliances in Eastern
Europe, the disarmament of Germany, French “militarism,” the French desire for an alliance with Britain, and the French desire for a long-term occupation of the Rhineland. These six things were listed in The Round Table of March 1922 as “the Poincaré system.” The journal then continued: “The Poincaré system, indeed, is hopeless. It leads inevitably to fresh war, for it is incredible that a powerful and spirited people like the Germans will be content to remain forever meekly obeying every flourish of Marshal Foch’s sword.” Earlier, the reader was informed: “The system is impracticable. It assumes that the interests of Poland and the Little Entente are the same as those of France. ... It forgets that the peoples of Europe cannot balance their budgets and recover prosperity unless they cut down their expenditures on armaments to a minimum.... It ignores the certainty that British opinion can no more tolerate a French military hegemony over Europe than it could a German or Napoleonic, with its menace to freedom and democracy everywhere.”

When the French, in January 1923, occupied the Ruhr in an effort to force Germany to pay reparations, the rage of the Milner Group almost broke its bounds. In private, and in the anonymity of The Round Table, they threatened economic and diplomatic retaliation, although in public speeches, such as in Parliament, they were more cautious. However, even in public Fisher, Simon, and Smuts permitted their real feelings to become visible.

In the March 1923 issue The Round Table suggested that the reparations crisis and the Ruhr stalemate could be met by the appointment of a committee of experts (including Americans) to report on Germany’s capacity to pay reparations. It announced that H.A.L. Fisher would move an amendment to the address to this effect in Parliament. This amendment was moved by Fisher on 19 February 1923, before The Round Table in question appeared, in the following terms:

That this House do humbly represent to your Majesty that, inasmuch as the future peace of Europe cannot be safeguarded nor the recovery of reparations be promoted by the operations of the French and Belgian Governments in the Ruhr, it is urgently necessary to seek effective securities against aggression by international guarantees under the League of Nations, and to invite the Council of the League without delay to appoint a Commission of Experts to report upon the capacity of Germany to pay reparations and upon the best method of effecting such payments, and that, in view of the recent indication of willingness on the part of the Government of the United States of America to participate in a Conference to this end, the British representatives on the Council of the League should be instructed to urge that an invitation be extended to the American government to appoint experts to serve upon the Commission.

This motion had, of course, no chance whatever of passing, and Fisher had no expectation that it would. It was merely a propaganda device. Two statements in it are noteworthy. One was the emphasis an American participation, which was to be expected from the Milner Group. But more important than this was the thinly veiled threat to France contained in the words “it is urgently necessary to seek effective securities against aggression by international guarantees.” This clause referred to French aggression and was the seed from which emerged, three years later, the Locarno Pacts. There were also some significant phrases, or slips of the tongue, in the speech which Fisher made in support of his motion. For example, he used the word “we” in a way that apparently referred to the Milner Group; and he spoke of “liquidation of the penal clauses of the Treaty of Versailles” as if that were the purpose of the committee he was seeking. He said: “We are anxious to get the amount of the repairation payment settled by an impartial tribunal. We propose that it should be remitted to the League of Nations. ... But I admit that I have always had a considerable hesitation in asking the League of Nations to undertake the liquidation of the penal clauses of the Treaty of Versailles.... It is an integral part of this Amendment that the Americans should be brought in.” Lord Robert Cecil objected to the amendment on the ground that its passage would constitute a censure of the government and force it to resign. John Simon then spoke in support of the motion. He said that France would never agree to any reparations figure, because she did not want the reparations clauses fulfilled, since that would make necessary the evacuation of the Rhineland. France went into the Ruhr, he said, not to collect reparations, but to cripple Germany;
France was spending immense sums of money on military occupation and armaments but still was failing to pay either the principal or interest on her debt to Britain.

When put to a vote, the motion was defeated, 305 to 196. In the majority were Ormsby-Gore, Edward Wood, Amery, three Cecils (Robert, Evelyn, and Hugh), two Astors (John and Nancy), Samuel Hoare, Eustace Percy, and Lord Wolmer. In the minority were Fisher, Simon, and Arthur Salter.

By March, Fisher and Simon were more threatening to France. On the sixth of that month, Fisher said in the House of Commons: “I can only suggest this, that the Government make it clear to France, Germany, and the whole world that they regard this present issue between France and Germany, not as an issue affecting two nations, but as an issue affecting the peace and prosperity of the whole world. We should keep before ourselves steadily the idea of an international solution. We should work for it with all our power, and we should make it clear to France that an attempt to effect a separate solution of this question could not be considered otherwise than as an unfriendly act.” Exactly a week later, John Simon, in a parliamentary maneuver, made a motion to cut the appropriation bill for the Foreign Office by £100 and seized the opportunity to make a violent attack on the actions of France. He was answered by Eustace Percy, who in turn was answered by Fisher.

In this way the Group tried to keep the issue before the minds of the British public and to prepare the way for the Dawes settlement. *The Round Table*, appealing to a somewhat different public, kept up a similar barrage. In the June 1923 issue, and again in September, it condemned the occupation of the Ruhr. In the former it suggested a three-part program as follows: (1) find out what Germany can pay, by an expert committee’s investigation; (2) leave Germany free to work and produce, *by an immediate evacuation of the Rhineland* [[!! my italics]]; and (3) protect France and Germany from each other [another hint about the future Locarno Pacts]. This program, according to *The Round Table*, should be imposed on France with the threat that if France did not accept it, Britain would withdraw from the Rhineland and Reparations Commissions and formally terminate the Entente. It concluded: “*The Round Table* has not hesitated in recent months to suggest that [British] neutrality ... was an attitude inconsistent either with the honour or the interests of the British Commonwealth.” *The Round Table* even went so far as to say that the inflation in Germany was caused by the burden of reparations. In the September 1923 issue it said (probably by the pen of Brand): “In the last two years it is not inflation which has brought down the mark; the printing presses have been engaged in a vain attempt to follow the depreciation of the currency. That depreciation has been a direct consequence of the world’s judgment that the Allied claims for reparation were incapable of being met. It will continue until that judgment, or in other words, those claims are revised.”

In October 1923, Smuts, who was in London for the Imperial Conference and was in close contact with the Group, made speeches in which he compared the French occupation of the Ruhr with the German attack on Belgium in 1914 and said that Britain “may soon have to start rearming herself in sheer self-defence” against French militarism. John Dove, writing to Brand in a private letter, found an additional argument against France in the fact that her policy was injuring democracy in Germany. He wrote:

> It seems to me that the most disastrous effect of Poincaré’s policy would be the final collapse of democracy in Germany, the risk of which has been pointed out in *The Round Table*. The irony of the whole situation is that if the Junkers should capture the Reich again, the same old antagonisms will revive and we shall find ourselves willy-nilly, lined up again with France to avert a danger which French action has again called into being. ... Even if Smuts follows up his fine speech, the situation may have changed so much before the Imperial Conference is over that people who think like him and us may find ourselves baffled.... I doubt if we shall again have as good a chance of getting a peaceful democracy set up in Germany.

After the Dawes Plan went into force, the Milner Group’s policies continued to be followed by the British government. The “policy of fulfillment” pursued by Germany under Stresemann was close to the heart of the Group. In fact, there is a certain amount of evidence that the Group was in a position to
reach Stresemann and advise him to follow this policy. This was done through Smuts and Lord D’Abernon.

There is little doubt that the Locarno Pacts were designed in the Milner Group and were first brought into public notice by Stresemann, at the suggestion of Lord D’Abernon.

Immediately after Smuts made his speech against France in October 1923, he got in touch with Stresemann, presumably in connection with the South African Mandate in South-West Africa. Smuts himself told the story to Mrs. Millen, his authorized biographer, in these words:

I was in touch with them [the Germans] in London over questions concerning German South West. They had sent a man over from their Foreign Office to see me.\[4\] I can’t say the Germans have behaved very well about German South-West, but that is another matter. Well, naturally, my speech meant something to this fellow. The English were hating the Ruhr business; it was turning them from France to Germany, the whole English-speaking world was hating it. Curzon, in particular, was hating it. Yet very little was being done to express all this feeling. I took it upon myself to express the feeling. I acted, you understand, unofficially. I consulted no one. But I could see my action would not be abhorrent to the Government—would, in fact, be a relief to them. When the German from the Foreign Office came to me full of what this sort of attitude would mean to Stresemann I told him I was speaking only for myself. “But you can see,” I said, “that the people here approve of my speech. If my personal advice is any use to you, I would recommend the Germans to give up their policy of non-cooperation, to rely on the goodwill of the world and make a sincere advance towards the better understanding which I am sure can be brought about.” I got in touch with Stresemann. Our correspondence followed those lines. You will remember that Stresemann’s policy ended in the Dawes Plan and the Pact of Locarno and that he got the Nobel Peace for this work !”

In this connection it is worthy of note that the German Chancellor, at a Cabinet meeting on 12 November 1923, quoted Smuts by name as the author of what he (Stresemann) considered the proper road out of the crisis.

Lord D’Abernon was not a member of the Milner Group. He was, however, a member of the Cecil Bloc’s second generation and had been, at one time, a rather casual member of “The Souls.” This, it will be recalled, was the country-house set in which George Curzon, Arthur Balfour, Alfred Lyttelton, St. John Brodrick, and the Tennant sisters were the chief figures. Born Edgar Vincent, he was made Baron D’Abernon in 1914 by Asquith who was also a member of “The Souls” and married Margot Tennant in 1894. D’Abernon joined the Coldstream Guards in 1877 after graduating from Eton, but within a few years was helping Lord Salisbury to unravel the aftereffects of the Congress of Berlin. By 1880 he was private secretary to Lord Edmond Fitzmaurice, brother of Lord Lansdowne and Commissioner for European Turkey. The following year he was assistant to the British Commissioner for Evacuation of the Territory ceded to Greece by Turkey. In 1882 he was the British, Belgian, and Dutch representative on the Council of the Ottoman Public Debt, and soon became president of that Council. From 1883 to 1889 he was financial adviser to the Egyptian government and from 1889 to 1897 was governor of the Imperial Ottoman Bank in Constantinople. In Salisbury’s third administration he was a Conservative M.P. for Exeter (1899-1906). The next few years were devoted to private affairs in international banking circles close to Milner. In 1920 he was the British civilian member of the “Weygand mission to Warsaw.” This mission undoubtedly had an important influence on his thinking. As a chief figure in Salisbury’s efforts to bolster up the Ottoman Empire against Russia, D’Abernon had always been anti-Russian. In this respect, his background was like Curzon’s. As a result of the Warsaw mission, D’Abernon’s anti-Russian feeling was modified to an anti-Bolshevik one of much greater intensity. To him the obvious solution seemed to be to build up Germany as a military bulwark against the Soviet Union. He said as much in a letter of 11 August 1920 to Sir Maurice Hankey. This letter, printed by D’Abernon in his book on the Battle of Warsaw (The Eighteenth Decisive Battle of the World, published 1931), suggests that “a good bargain might be made with the German military leaders in co-operating against the Soviet.” Shortly afterwards, D’Abernon was made British Ambassador at Berlin. At the time, it was widely rumored and never denied that he had been appointed primarily to obtain some
settlement of the reparations problem, it being felt that his wide experience in international public finance would qualify him for this work. This may have been so, but his prejudices likewise qualified him for only one solution to the problem, the one desired by the Germans.[5]

In reaching this solution, D’Abernon acted as the intermediary among Stresemann, the German Chancellor; Curzon, the Foreign Secretary; and, apparently, Kindersley, Brand’s associate at Lazard Brothers. According to Harold Nicolson in his book *Curzon: The Last Phase* (1934), “The initial credit for what proved the ultimate solution belongs, in all probability, to Lord D’Abernon—one of the most acute and broad-minded diplomatists which this country has ever possessed.” In the events leading up to Curzon’s famous note to France of 11 August 1923, the note which contended that the Ruhr occupation could not be justified under the Treaty of Versailles, D’Abernon played an important role both in London and in Berlin. In his *Diary of an Ambassador*, D’Abernon merely listed the notes between Curzon and France and added: “Throughout this controversy Lord D’Abernon had been consulted.”

During his term as Ambassador in Berlin, D’Abernon’s policy was identical with that of the Milner Group, except for the shading that he was more anti-Soviet and less anti-French and was more impetuous in his desire to tear up the Treaty of Versailles in favor of Germany. This last distinction rested on the fact that D’Abernon was ready to appease Germany regardless of whether it were democratic or not; indeed, he did not regard democracy as either necessary or good for Germany. The Milner Group, until 1929, was still in favor of a democratic Germany, because they realized better than D’Abernon the danger to civilization from an undemocratic Germany. It took the world depression and its resulting social unrest to bring the Milner Group around to the view which D’Abernon held as early as 1920, that appeasement to an undemocratic Germany could be used as a weapon against “social disorder.”

Brigadier General J.H. Morgan, whom we have already quoted, makes perfectly clear that D’Abernon was one of the chief obstacles in the path of the Interallied Commission’s efforts to force Germany to disarm. In 1920, when von Seeckt, Commander of the German Army, sought modifications of the disarmament rules which would have permitted large-scale evasion of their provisions, General Morgan found it impossible to get his dissenting reports accepted in London. He wrote in *Assize of Arms*: “At the eleventh hour I managed to get my reports on the implications of von Seeckt’s plan brought to the direct notice of Mr. Lloyd George through the agency of my friend Philip Kerr who, after reading these reports, advised the Prime Minister to reject von Seeckt’s proposals. Rejected they were at the Conference of Spa in July 1920, as we shall see, but von Seeckt refused to accept defeat and fell back on a second move.” When, in 1921, General Morgan became “gravely disturbed” at the evasions of German disarmament, he wrote a memorandum on the subject. It was suppressed by Lord D’Abernon. Morgan added in his book: “I was not altogether surprised. Lord D’Abernon was the apostle of appeasement.” In January 1923, this “apostle of appeasement” forced the British delegation on the Disarmament Commission to stop all inspection operations in Germany. They were never resumed, although the Commission remained in Germany for four more years, and the French could do nothing without the British members.[6]

Throughout 1923 and 1924, D’Abernon put pressure on both the German and the British governments to pursue a policy on the reparations question which was identical with that which Smuts was advocating at the same time and in the same quarters. He put pressure on the British government to follow this policy on the grounds that any different policy would lead to Stresemann’s fall from office. This would result in a very dangerous situation, according to D’Abernon (and Stresemann), where Germany might fall into the control of either the extreme left or the extreme right. For example, a minute of a German Cabinet meeting of 2 November 1923, found by Eric Sutton among Stresemann’s papers and published by him, said in part: “To the English Ambassador, who made some rather anxious enquiries, Stresemann stated that the maintenance of the state of siege was absolutely essential in view of the risk of a *Putsch* both from the Left and from the Right. He would use all his efforts to preserve the unity of the Reich. ... Lord D’Abernon replied that his view, which was shared in influential quarters in London, was that Stresemann was the only man who could steer the German ship of State through the
present troubled waters.” Among the quarters in London which shared this view, we find the Milner Group.

The settlement which emerged from the crisis, the Dawes Plan and the evacuation of the Ruhr, was exactly what the Milner Group wanted. From that point on to the banking crisis of 1931, their satisfaction continued. In the years 1929-1931 they clearly had no direct influence on affairs, chiefly because a Labour government was in office in London, but their earlier activities had so predetermined the situation that it continued to develop in the direction they wished. After the banking crisis of 1931, the whole structure of international finance with which the Group had been so closely associated disappeared and, after a brief period of doubt, was replaced by a rapid growth of monopolistic national capitalism. This was accepted by the Milner Group with hardly a break in stride. Hichens had been deeply involved in monopolistic heavy industry for a quarter of a century in 1932. Milner had advocated a system of “national capitalism” with “industrial self-regulation” behind tariff walls even earlier. Amery and others had accepted much of this as a method, although they did not necessarily embrace Milner’s rather socialistic goals. As a result, in the period 1931-1933, the Milner Group willingly liquidated reparations, war debts, and the whole structure of international capitalism, and embraced protection and cartels instead.

Parallel with their destruction of reparations, and in a much more direct fashion, the Milner Group destroyed collective security through the League of Nations. The Group never intended that the League of Nations should be used to achieve collective security. They never intended that sanctions, either military or economic, should be used to force any aggressive power to keep the peace or to enforce any political decision which might be reached by international agreement. This must be understood at the beginning. The Milner Group never intended that the League should be used as an instrument of collective security or that sanctions should be used as an instrument by the League. From the beginning, they expected only two things from the League: (1) that it could be used as a center for international cooperation in international administration in nonpolitical matters, and (2) that it could be used as a center for consultation in political matters. In regard to the first point, the Group regarded the League as a center for such activities as those previously exercised through the International Postal Union. In all such activities as this, each state would retain full sovereignty and would cooperate only on a completely voluntary basis in fields of social importance. In regard to the second point (political questions), no member of the Group had any intention of any state yielding any sliver of its full sovereignty to the League. The League was merely an agreement, like any treaty, by which each state bound itself to confer together in a crisis and not make war within three months of the submission of the question to consultation. The whole purpose of the League was to delay action in a crisis by requiring this period for consultation. There was no restriction on action after the three months. There was some doubt, within the Group, as to whether sanctions could be used to compel a state to observe the three months’ delay. Most of the members of the Group said “no” to this question. A few said that economic sanctions could be used. Robert Cecil, at the beginning, at least, felt that political sanctions might be used to compel a state to keep the peace for the three months, but by 1922 every member of the Group had abandoned both political and economic sanctions for enforcing the three months’ delay. There never was within the Group any intention at any time to use sanctions for any other purpose, such as keeping peace after the three-month period.

This, then, was the point of view of the Milner Group in 1919, as in 1939. Unfortunately, in the process of drawing up the Covenant of the League in 1919, certain phrases or implications were introduced into the document, under pressure from France, from Woodrow Wilson, and from other groups in Britain, which could be taken to indicate that the League might have been intended to be used as a real instrument of collective security, that it might have involved some minute limitation of state sovereignty, that sanctions might under certain circumstances be used to protect the peace. As soon as these implications became clear, the Group’s ardor for the League began to evaporate. When the United States refused to join the League, this dwindling ardor turned to hatred. Nevertheless, the Group did not abandon the League at this point. On the contrary, they tightened their grip on it—in order to prevent any
“foolish” persons from using the vague implications of the Covenant in an effort to make the League an instrument of collective security. The Group were determined that if any such effort as this were made, they would prevent it and, if necessary, destroy the League to prevent it. Only they would insist, in such a case, that the League was destroyed not by them but by the persons who tried to use it as an instrument of collective security.

All of this may sound extreme. Unfortunately, it is not extreme. That this was what the Group did to the League is established beyond doubt in history. That the Group intended to do this is equally beyond dispute. The evidence is conclusive.

The British ideas on the League and the British drafts of the Covenant were formed by four men, all close to the Milner Group. They were Lord Robert Cecil, General Smuts, Lord Phillimore, and Alfred Zimmern. For drafting documents they frequently used Cecil Hurst, a close associate, but not a member, of the Group. Hurst (Sir Cecil since 1920) was assistant legal adviser to the Foreign Office in 1902-1918, legal adviser in 1918-1929, a judge on the Permanent Court of International justice at The Hague in 1929-1946, and Chairman of the United Nations War Crimes Commission in 1943-1944. He was the man responsible for the verbal form of Articles 10-16 (the sanction articles) of the Covenant of the League of Nations, for the Articles of Agreement with Ireland in 1921, and for the wording of the Locarno Pact in 1925. He frequently worked closely with the Milner Group. For example, in 1921 he was instrumental in making an agreement by which the British Yearbook of International Law, of which he was editor, was affiliated with the Royal Institute of International Affairs. At the time, he and Curtis were working together on the Irish agreement.

As early as 1916, Lord Robert Cecil was trying to persuade the Cabinet to support a League of Nations. This resulted in the appointment of the Phillimore Committee, which drew up the first British draft for the Covenant. As a result, in 1918-1919 Lord Robert became the chief government spokesman for a League of Nations and the presumed author of the second British draft. The real author of this second draft was Alfred Zimmern. Cecil and Zimmern were both dubious of any organization that would restrict state sovereignty. On 12 November 1918, the day after the armistice, Lord Robert made a speech at Birmingham on the type of League he expected. That speech shows clearly that he had little faith in the possibility of disarmament and none in international justice or military sanctions to preserve the peace. The sovereignty of each state was left intact. As W.E. Rappard (director of the Graduate School of International Studies at Geneva) wrote in International Conciliation in June 1927, “He [Lord Cecil] was very sceptical about the possibility of submitting vital international questions to the judgment of courts of law and `confessed to the gravest doubts’ as to the practicability of enforcing the decrees of such courts by any `form of international force.’ On the other hand, he firmly believed in the efficacy of economic pressure as a means of coercing a country bent on aggression in violation of its pacific agreements.” It might be remarked in passing that the belief that economic sanctions could be used without a backing of military force, or the possibility of needing such backing, is the one sure sign of a novice in foreign politics, and Robert Cecil could never be called a novice in such matters. In the speech itself he said:

The most important step we can now take is to devise machinery which, in case of international dispute, will, at the least, delay the outbreak of war, and secure full and open discussion of the causes of the quarrel. For that purpose ... all that would be necessary would be a treaty binding the signatories never to wage war themselves or permit others to wage war till a formal conference of nations had been held to enquire into, and, if possible, decide the dispute. It is probably true, at least in theory, that decisions would be difficult to obtain, for the decisions of such a conference, like all other international proceedings, would have to be unanimous to be binding. But since the important thing is to secure delay and open discussion, that is to say, time to enable public opinion to act and information to instruct it, this is not a serious objection to the proposal. Indeed, from one point of view, it is an advantage, since it avoids any interference with national sovereignty except the interposition of a delay in seeking redress by force of arms. This is the essential thing.... To that extent, and to that extent only, international coercion would be necessary.
This speech of Cecil’s was approved by *The Round Table* and accepted as its own point of view in the issue of December 1918. At the same time, through Smuts, the Milner Group published another statement of its views. This pamphlet, called *The League of Nations, a Practical Suggestion*, was released in December 1918, after having been read in manuscript and criticized by the inner circle, especially Curtis. This statement devoted most of its effort to the use of mandates for captured German colonies. For preserving the peace, it had considerable faith in compulsory arbitration and hoped to combine this with widespread disarmament.

The Group’s own statement on this subject appeared in the December 1918 issue of *The Round Table* in an article called “Windows of Freedom,” written by Curtis. He pointed out that British seapower had twice saved civilization and any proposal that it should be used in the future only at the request of the League of Nations must be emphatically rejected. The League would consist of fallible human beings, and England could never yield her decision to them. He continued: “Her own existence and that of the world’s freedom are inseparably connected. ... To yield it without a blow is to yield the whole citadel in which the forces that make for human freedom are entrenched; to covenant to yield it is to bargain a betrayal of the world in advance. ... [The League must not be a world government.] If the burden of a world government is placed on it it will fall with a crash.” He pointed out it could be a world government only if it represented peoples and not states, and if it had the power to tax those peoples. It should simply be an interstate conference of the world.

The Peace Conference ... cannot hope to produce a written constitution for the globe or a genuine government of mankind. What it can do is establish a permanent annual conference between foreign ministers themselves, with a permanent secretariat, in which, as at the Peace Conference itself, all questions at issue between States can be discussed and, if possible, settled by agreement. Such a conference cannot itself govern the world, still less those portions of mankind who cannot yet govern themselves. But it can act as a symbol and organ of the human conscience, however imperfect, to which real governments of existing states can be made answerable for facts which concern the world at large.”

In another article in the same issue of *The Round Table* (“Some Principles and Problems of the Settlement,” December 1918), similar ideas were expressed even more explicitly by Zimmern. He stated that the League of Nations should be called the League of States, or the interstate Conference, for sovereign states would be its units, and it would make not laws but contracts. “The League of Nations, in fact, so far from invalidating or diminishing national sovereignty, should strengthen and increase it.... The work before the coming age is not to supersede the existing States but to moralize them.... Membership must be restricted to those states where authority is based upon the consent of the people over whom it is exercised ... the reign of law.... It can reasonably be demanded that no States should be admitted which do not make such a consummation one of the deliberate aims of their policy.” Under this idea, *The Round Table* excluded by name from the new League, Liberia, Mexico, “and above all Russia.” “The League,” it continued, “will not simply be a League of States, it will be a League of Commonwealths.” As its hopes in the League dwindled, *The Round Table* became less exclusive, and, in June 1919, it declared, “without Germany or Russia the League of Nations will be dangerously incomplete.”

In the March 1919 issue, *The Round Table* described in detail the kind of League it wanted— “a common clearing house for non-contentious business.” Its whole basis was to be “public opinion,” and its organization was to be that of “an assembly point of bureaucrats of various countries” about an international secretariat and various organizations like the International Postal Union or the International Institute of Agriculture.

Every great department of government in each country whose activities touch those of similar departments in other countries should have its recognized delegates on a permanent international commission charged with the study of the sphere of international relations in question and with the duty of making recommendations to their various Governments. ... Across the street, as it were, from these permanent Bureaux, at the capital of the League, there should be another central permanent Bureau ...
an International secretariat.... They must not be national ambassadors, but civil servants under the sole
direction of a non-national chancellor; and the aim of the whole organization ... must be to evolve a
practical international sense, a sense of common service.

This plan regarded the Council of the League as the successor of the Supreme War Council, made
up of premiers and foreign ministers, and the instrument for dealing with political questions in a purely
consultative way. Accordingly, the Council would consist only of the Great Powers.

These plans for the Covenant of the League of Nations were rudely shattered at the Peace
Conference when the French demanded that the new organization be a “Super-state” with its own army
and powers of action. The British were horrified, but with the help of the Americans were able to shelve
this suggestion. However, to satisfy the demand from their own delegations as well as the French, they
spread a camouflage of sham world government over the structure they had planned. This was done by
Cecil Hurst. Hurst visited David Hunter Miller, the American legal expert, one night and persuaded hi
m to replace the vital clauses 10 to 16 with drafts drawn up by Hurst. These drafts were deliberately drawn
with loopholes so that no aggressor need ever be driven to the point where sanctions would have to be
applied. This was done by presenting alternative paths of action leading toward sanctions, some of them
leading to economic sanctions, but one path, which could be freely chosen by the aggressor, always
available, leading to a loophole where no collective action would be possible. The whole procedure was
concealed beneath a veil of legalistic terminology so that the Covenant could be presented to the public
as a watertight document, but Britain could always escape from the necessity to apply sanctions through
a loophole.

In spite of this, the Milner Group were very dissatisfied. They tried simultaneously to do three
things: (1) to persuade public opinion that the League was a wonderful instrument of international
co-operation designed to keep the peace; (2) to criticize the Covenant for the “traces of a sham
world-government” which had been thrown over it; and (3) to reassure themselves and the ruling groups
in England, the Dominions, and the United States that the League was not “a world-state.” All of this
took a good deal of neat footwork, or, more accurately, nimble tongues and neat pen work. More
double-talk and double-writing were emitted by the Milner Group on this subject in the two decades
1919-1939 than was issued by any other group on this subject in the period.

Among themselves the Group did not conceal their disappointment with the Covenant because it
goes too far. In the June 1919 issue of The Round Table they said reassuringly: “The document is not
the Constitution of a Super-state, but, as its title explains, a solemn agreement between Sovereign States
which consent to limit their complete freedom of action on certain points.... The League must continue to
depend on the free consent, in the last resort, of its component States; this assumption is evident in
nearly every article of the Covenant, of which the ultimate and most effective sanction must be the public
opinion of the civilized world. If the nations of the future are in the main selfish, grasping, and bellicose,
no instrument or machinery will restrain them.” But in the same issue we read the complaint: “In the
Imperial Conference Sir Wilfrid Laurier was never tired of saying, ‘This is not a Government, but a
conference of Governments with Governments.’ It is a pity that there was no one in Paris to keep on
saying this. For the Covenant is still marked by the traces of sham government.”

By the March 1920 issue, the full bitterness of the Group on this last point became evident. It
said: “The League has failed to secure the adhesion of one of its most important members, The United
States, and is very unlikely to secure it. ... This situation presents a very serious problem for the British
Empire. We have not only undertaken great obligations under the League which we must now both in
honesty and in self-regard revise, but we have looked to the League to provide us with the machinery for
United British action in foreign affairs.” (my italics; this is the cat coming out of the bag). The article
continued with criticism of Wilson, and praise of the Republican Senate’s refusal to swallow the League
as it stood. It then said:

The vital weakness of the Treaty and the Covenant became more clear than ever in the months
succeeding the signature at Versailles. A settlement based on ideal principles and poetic justice can be permanently applied and maintained only by a world government to which all nations will subordinate their private interests... It demands, not only that they should sacrifice their private interests to this world-interest, but also that they should be prepared to enforce the claims of world-interest even in matters where their own interests are in no wise engaged. It demands, in fact, that they should subordinate their national sovereignty to an international code and an international ideal. The reservations of the American Senate... point the practical difficulties of this ideal with simple force. All the reservations... are affirmations of the sovereign right of the American people to make their own policy without interference from an International League. None of these reservations, it should be noted, contravenes the general aims of the League; but they are, one and all, directed to ensure that no action is taken in pursuit of those aims except with the consent and approval of the Congress. There is nothing peculiar in this attitude. It is merely, we repeat, the broad reflex of an attitude already taken up by all the European Allies in questions where their national interests are affected, and also by the British Dominions in their relations with the British Government. It gives us a statement in plain English, of the limitations to the ideal of international action which none of the other Allies will, in practice, dispute. So far, therefore, from destroying the League of Nations, the American reservations have rendered it the great service of pointing clearly to the flaws which at present neutralize its worth.

Among these flaws, in the opinion of the Milner Group, was the fact that their plan to use the League of Nations as a method of tying the Dominions more closely to the United Kingdom had failed and, instead, the Covenant
gave the Dominions the grounds, or rather the excuse, to avoid closer union with the United Kingdom.... It had been found in Paris that in order to preserve its unity the British delegation must meet frequently as a delegation to discuss its policy before meeting the representatives of foreign nations in conference. How was this unity of action to be maintained after the signature of peace without committing the Dominion Governments to some new constitutional organization within the Commonwealth? And if some new constitutional organization were to be devised for this purpose, how could it fail to limit in some way the full national independent status which the Dominion Governments had just achieved by their recognition as individual members of the League of Nations? The answer to these questions was found in cooperation within the League, which was to serve, not only as the link between the British Empire and foreign Powers, but as the link also between the constituent nations of the British Empire itself. Imbued with this idea, the Dominion statesmen accepted obligations to foreign Powers under the Covenant of the League more binding than any obligations which they would undertake to their kindred nations within the British Empire. In other words, they mortgaged their freedom of action to a league of foreign States in order to avoid the possibility of mortgaging it to the British Government. It hardly required the reservations of the American Senate to demonstrate the illusory character of this arrangement. ... The British Dominions have made no such reservations with regard to the Covenant, and they are therefore bound by the obligations which have been rejected by the United States. Canada, Australia, South Africa, and New Zealand are, in fact, bound by stronger written obligations to Poland and Czechoslovakia, than to the British Isles. ... It is almost needless to observe that none of the democracies of the British Empire has grasped the extent of its obligations to the League of Nations or would hesitate to repudiate them at once, if put to the test. If England were threatened by invasion, the other British democracies would mobilize at once for her support; but though they have a written obligation to Poland, which they have never dreamed of giving to England, they would not in practice mobilise a single man to defend the integrity of the Corridor to Danzig or any other Polish territorial interest.... This is a dangerous and equivocal situation. ... It is time that our democracies reviewed and corrected it with the clearness of vision and candour of statement displayed by the much-abused Senate of the United States.... To what course of action do these conclusions point? They point in the first place to revision of our obligations under the League. We are at present pledged to guarantees of territorial arrangements in Europe which may be challenged at any time by forces too powerful for diplomatic control, and it is becoming evident that in no part of the Empire would public opinion sanction our active interference in the local disputes which may ensue. The Polish Corridor to Danzig is a case in point.... Our proper course is to revise and restate our position towards the League in accordance with these facts.... First, we wish to do our utmost to guarantee peace, liberty, and law throughout the world without committing ourselves to quixotic obligations to foreign States. Second,
we wish to assist and develop the simple mechanism of international dealing embodied in the League without mortgaging our freedom of action and judgment under an international Covenant. Our policy toward the League should, therefore, be revised on the following guiding lines: 1. We should state definitely that our action within the League will be governed solely by our own judgment of every situation as it arises, and we must undertake no general obligations which we may not be able or willing, when the test comes, to discharge. 2. We must in no case commit ourselves to responsibilities which we cannot discharge to the full with our own resources, independent of assistance from any foreign power. 3. We must definitely renounce the idea that the League may normally enforce its opinions by military or economic pressure on the recalcitrant States. It exists to bring principals together for open discussion of international difficulties, to extend and develop the mechanisms and habit of international co-operation, and to establish an atmosphere in which international controversies may be settled with fairness and goodwill. ... With the less ambitious objects defined above it will sooner or later secure the whole-hearted support of American opinion. ... The influence of the League of Nations upon British Imperial relations has for the moment been misleading and dangerous.... It is only a question of time before this situation leads to an incident of some kind which will provoke the bitterest recrimination and controversy. . .

In the leading article of the September 1920 issue, The Round Table took up the same problem and repeated many of its arguments. It blamed Wilson for corrupting the Covenant into “a pseudo world-government” by adding sham decorations to a fundamentally different structure based on consultation of sovereign states. Instead of the Covenant, it concluded, we should have merely continued the Supreme Council, which was working so well at Spa.

In spite of this complete disillusionment with the League, the Milner Group still continued to keep a firm grip on as much of it as Britain could control. In the first hundred sessions of the Council of the League of Nations (1920-1938), thirty different persons sat as delegates for Britain. Omitting the four who sat for Labour governments, we have twenty-six. Of these, seven were from the Milner Group; seven others were present at only one session and are of little significance. The others were almost all from the Cecil Bloc close to the Milner Group. The following list indicates the distribution.

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At the annual meetings of the Assembly of the League, a somewhat similar situation existed. The delegations had from three to eight members, with about half of the number being from the Milner
Group, except when members of the Labour Party were present. H.A.L. Fisher was a delegate in 1920, 1921, and 1922; Mrs. Alfred Lyttelton was one in 1923, 1926, 1927, 1928, and 1931; Lord Astor was one in 1931, 1936, and 1938; Cecil Hurst was one in 1924, 1926, 1927, and 1928; Gilbert Murray was one in 1924; Lord Halifax was one in 1923 and 1936; Ormsby-Gore was one in 1933; Lord Robert Cecil was one in 1923, 1926, 1929, 1930, 1931, and 1932; E.H. Carr was one in 1933 and 1934; etc. The Milner Group control was most complete at the crucial Twelfth Assembly (1931), when the delegation of five members consisted of Lord Robert Cecil, Lord Lytton, Lord Astor, Arthur Salter, and Mrs. Lyttelton. In addition, the Group frequently had other members attached to the delegations as secretaries or substitutes. Among these were E.H. Carr, A.L. Smith, and R.M. Makins. Moreover, the Group frequently had members on the delegations from the Dominions. The South African delegation in 1920 had Robert Cecil; in 1921 it had Robert Cecil and Gilbert Murray; in 1923 it had Smuts and Gilbert Murray. The Australian delegation had Sir John Latham in 1926, while the Canadian delegation had Vincent Massey ten years later. The Indian delegation had L.F. Rushbrook Williams in 1925.

The Milner Group was also influential in the Secretariat of the League. Sir Eric Drummond (now sixteenth Earl of Perth), who had been Balfour’s private secretary from 1916 to 1919, was Secretary-General to the League from 1919 to 1933, when he resigned to become British Ambassador in Rome. Not a member of the Group, he was nevertheless close to it. Harold Butler, of the Group and of All Souls, was deputy director and director of the International Labor Office in the period 1920-1938. Arthur Salter, of the Group and All Souls, was director of the Economic and Financial Section of the League in 1919-1920 and again in 1922-1931. B.H. Sumner, of the Group and All Souls (now Warden), was on the staff of the ILO in 1920-1922. R.M. Makins, of the Group and All Souls, was assistant adviser and adviser on League of Nations affairs to the Foreign Office in 1937-1939.

To build up public opinion in favor of the League of Nations, the Milner Group formed an organization known as the League of Nations Union. In this organization the most active figures were Lord Robert Cecil, Gilbert Murray, the present Lord Esher, Mrs. Lyttelton, and Wilson Harris. Lord Cecil was president from 1923 to 1945; Professor Murray was chairman from 1923 to 1938 and co-president from 1938 to 1945; Wilson Harris was its parliamentary secretary and editor of its paper, Headway, for many years. Among others, C.A. Macartney, of All Souls and the RIIA, was head of the Intelligence Department from 1928 to 1936. Harris and Macartney were late additions to the Group, the former becoming a member of the inner circle about 1922, while the latter became a member of the outer circle in the late 1920s, probably as a result of his association with the Encyclopedia Britannica as an expert on Central Europe. Wilson Harris was one of the most intimate associates of Lionel Curtis, Philip Kerr, and other members of the inner core in the 1920s, and this association became closer, if possible, in the 1930s. A graduate of Cambridge University in 1906, he served for many years in various capacities with the Daily News. Since 1932 he has been editor of The Spectator, and since 1945 he has been a Member of Parliament from Cambridge University. He was one of the most ardent advocates of appeasement in the period 1935-1939, especially in the meetings at Chatham House. In this connection, it might be mentioned that he was a member of the council of the RIIA in 1924-1927. He has written books on Woodrow Wilson, the peace settlement, the League of Nations, disarmament, etc. His most recent work is a biography of J.A. Spender, one-time editor of the Westminster Gazette (1896-1922), which he and his brother founded in 1893 in collaboration with Edmund Garrett and Edward Cook, when all four left the Pall Mall Gazette after its purchase by Waldorf Astor.

The ability of the Milner Group to mobilize public opinion in regard to the League of Nations is almost beyond belief. It was not a simple task, since they were simultaneously trying to do two things: on the one hand, seeking to build up popular opinion in favor of the League so that its work could be done more effectively; and, at the same time, seeking to prevent influential people from using the League as an instrument of world government before popular opinion was ready for a world government. In general, The Round Table and The Times were used for the latter purpose, while the League of Nations Union and a strange assortment of outlets, such as Chatham House, Toynbee Hall, extension courses at Oxford, adult-education courses in London, International Conciliation in the United
States, the Institute of Politics at Williamstown, the Institute of Intellectual Cooperation at Paris, the Geneva School of International Studies and the Graduate Institute of International Studies at Geneva, and the various branches of the Carnegie Endowment for International Peace, were used for the former purpose. The Milner Group did not control all of these. Their influence was strong in all of them, and, since the influence of J.P. Morgan and Company was also strong in most of them and since Morgan and the Group were pursuing a parallel policy on this issue, the Group were usually able to utilize the resources of these various organizations when they wished.

As examples of this, we might point out that Curtis and Kerr each gave a series of lectures at the Institute of Politics, Williamstown, in 1922. Selections from these, along with an article from the September 1922 issue of The Round Table, were published in International Conciliation for February 1923. Kerr and Lord Birkenhead spoke at the Institute in 1923; Sir Arthur Willert, a close associate if not a member of the Group, spoke at the Institute of Politics in 1927. Sir Arthur was always close to the Group. He was a member of the staff of The Times from 1906 to 1921, chiefly as head of the Washington office; he was in the Foreign Office as head of the News Department from 1921 to 1935, was on the United Kingdom delegation to the League of Nations in 1929-1934, was an important figure in the Ministry of Information (a Milner Group fief) in 1939-1945, and wrote a book called The Empire and the World in collaboration with H.V. Hodson and B.K. Long of the Kindergarten.

Other associates of the Group who spoke at the Institute of Politics at Williamstown were Lord Eustace Percy, who spoke on wartime shipping problems in 1929, and Lord Meston, who spoke on Indian nationalism in 1930.\[7\]

The relationship between the Milner Group and the valuable little monthly publication called International Conciliation was exercised indirectly through the parallel group in America, which had been organized by the associates of J.P. Morgan and Company before the First World War, and which made its most intimate connections with the Milner Group at the Peace Conference of 1919. We have already mentioned this American group in connection with the Council on Foreign Relations and the Institute of Pacific Relations. Through this connection, many of the activities and propaganda effusions of the Milner Group were made available to a wide public in America. We have already mentioned the February 1923 issue of International Conciliation, which was monopolized by the Group. A few other examples might be mentioned. Both of General Smuts’s important speeches, that of 23 October 1923 and that of 13 November 1934, were reproduced in International Conciliation. So too was an article on “The League and Minorities” by Wilson Harris. This was in the September 1926 issue. A Times editorial of 22 November 1926 on “The Empire as It Is” was reprinted in March 1927; another of 14 July 1934 is in the September issue of the same year; a third of 12 July 1935 is in the issue of September 1935. Brand’s report on Germany’s Foreign Creditors’ Standstill Agreements is in the May issue of 1932; while a long article from the same pen on “The Gold Problem” appears in the October 1937 issue. This article was originally published, over a period of three days, in The Times in June 1937. An article on Russia from The Round Table was reprinted in December 1929. Lord Lothian’s speeches of 25 October 1939 and of 11 December 1940 were both printed in the issues of International Conciliation immediately following their delivery. An article by Lothian called “League or No League,” first published in The Observer in August 1936, was reprinted in the periodical under consideration in December 1936. An article by Lord Cecil on disarmament, another by Clarence Streit (one of the few American members of the Group) on the League of Nations, and a third by Stephen King-Hall on the Mediterranean problem were published in December 1932, February 1934, and January 1938 respectively. A speech of John Simon’s appears in the issue of May 1935; one of Samuel Hoare’s is in the September issue of the same year; another by Samuel Hoare is in the issue of November 1935. Needless to say, the activities of the Institute of Pacific Relations, of the Imperial Conferences, of the League of Nations, and of the various international meetings devoted to reparations and disarmament were adequately reflected in the pages of International Conciliation.

The deep dislike which the Milner Group felt for the Treaty of Versailles and the League of
Nations was shared by the French, but for quite opposite reasons. The French felt insecure in the face of Germany because they realized that France had beaten Germany in 1918 only because of the happy fact that she had Russia, Great Britain, Italy, and the United States to help her. From 1919 onward, France had no guarantee that in any future attack by Germany she would have any such assistance. To be sure, the French knew that Britain must come to the aid of France if there was any danger of Germany defeating France. The Milner Group knew this too. But France wanted some arrangement by which Britain would be alongside France from the first moment of a German attack, since the French had no assurance that they could withstand a German onslaught alone, even for a brief period. Moreover, if they could, the French were afraid that the opening onslaught would deliver to the Germans control of the most productive part of France as captured territory. This is what had happened in 1914. To avoid this, the French sought in vain one alternative after another: (a) to detach from Germany, or, at least, to occupy for an extended period, the Rhineland area of Germany (this would put the Ruhr, the most vital industrial area of Germany, within striking distance of French forces); (b) to get a British-American, or at least a British, guarantee of French territory; (c) to get a “League of Nations with teeth,” that is, one with its own police forces and powers to act automatically against an aggressor. All of these were blocked by the English and Americans at the Peace Conference in 1919. The French sought substitutes. Of these, the only one they obtained was a system of alliances with new states, like Poland, Czechoslovakia, and the enlarged Rumania, on the east of Germany. All of these states were of limited power, and the French had little faith in the effectiveness of their assistance. Accordingly, the French continued to seek their other aims: to extend the fifteen years’ occupation of the Rhineland into a longer or even an indefinite period; to get some kind of British guarantee; to strengthen the League of Nations by “plugging the gaps in the Covenant”; to use the leverage of reparations and disarmament as provided in the Treaty of Versailles to keep Germany down, to wreck her economically, or even to occupy the Ruhr. All of these efforts were blocked by the machinations of the Milner Group. At the moment, we shall refer only to the efforts to “plug the gaps in the Covenant.”

These “gaps,” as we have indicated, were put in by Cecil Hurst and were exactly to the taste of the Milner Group. The chief efforts of the French and their allies on the Continent to “plug the gaps” were the Draft Treaty of Mutual Assistance (1923) and the Geneva Protocol (1924). What the Milner Group thought of both of these can be gathered from the following extracts from The Round Table’s denunciation of the Protocol. In the December 1924 issue, in an article entitled “The British Commonwealth, the Protocol, and the League,” we find the following: “What is to be the British answer to this invitation to reenter the stormy field of internal European politics? Can the British Commonwealth afford to become permanently bound up with the internal political structure of Europe? And will it promote the peace and stability of Europe or the world that Europe should attempt to solve its problems on the basis of a permanent British guarantee? The answer in our judgment to both these questions must be an emphatic, No.” Then, after repeating its contention that the only purpose of the Covenant was to secure delay in a crisis for consultation, it continued:

The idea that all nations ought to consult how they are to deal with States which precipitate war without allowing any period for enquiry and mediation is the real heart of the League of Nations, and, if the British Commonwealth wants to prevent a recurrence of the Great War, it must be willing to recognize that it has a vital interest in working out with other nations the best manner of giving effect to this fundamental idea. ... Decisions as to the rights and wrongs of international disputes, and of what common action the nations should take when they are called together to deal with such an outlaw, must be left to be determined in the light of the circumstances of the time.... The view of The Round Table is that the British Commonwealth should make it perfectly clear ... that it will accept no further obligations than this and that the Covenant of the League must be amended to establish beyond question that no authority, neither the Council nor any arbitral body it may appoint, has any power to render a binding decision or to order a war, except with the consent of the members themselves.

The bitterness of the Group’s feelings against France at the time appears in the same article a couple of pages later when it asked: “Or is the proposal implicit in the Protocol merely one for
transferring to the shoulders of Great Britain, which alone is paying her debts, some part of the cost of maintaining that preponderance which now rests upon the European States which profit most by it. It is sheer rubbish to suggest that France needs military guarantees for security. What France really wants is a guarantee that the allies will maintain a perpetual preponderance over Germany. This we can never give her, for in the long run it makes not for peace but for war.”

In another article in the same issue, the Protocol was analyzed and denounced. The final conclusion was: “It is our firm conviction that no alternative is acceptable which fails to provide for the free exercise by the Parliaments and peoples of the Empire of their judgment as to how to deal with any disturbance of the peace, or any threat of such disturbance, on its merits as it arises. That has been the guiding principle throughout the political history of the British peoples. The methods of the Protocol belong to another world, and, if for no other reason, they should be rejected.”

The Protocol was officially rejected by Austen Chamberlain at a session of the Council of the League of Nations in March 1925. John Dove, Lionel Curtis, Philip Kerr, and Wilson Harris went to Geneva to be present at the meeting. After the deed was done, they went to visit Prague and Berlin, and ended by meeting Lady Astor in Paris. From Geneva and Paris, John Dove wrote to Brand letters which Brand later published in his edition of *The Letters of John Dove*.

One of the reasons given by Austen Chamberlain in 1925 for rejecting the Geneva Protocol was the opposition of the Dominions. That the Milner Group was able to affect Dominion opinion on this subject is clear. They could use men like Massey and Glazebrook in Canada, Bavin and Eggleston in Australia, Downie Stewart and Allen in New Zealand, Smuts and Duncan in South Africa.

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2 In *Europe in Convalescence* (New York, 1922), Alfred Zimmern wrote of October 1918 as follows: “Europe, ‘from the Rhine to the Volga’ to quote from a memorandum written at the time, was in solution. It was not a question now of autocratic against popular government; it was a question of government against anarchy. From one moment to the next every responsible student of public affairs, outside the ranks of the professional revolutionaries, however red his previous affiliations may have been, was turned perforce into a Conservative. The one urgent question was to get Europe back to work” (80).

In *The Round Table* for December 1918 (91-92) a writer (probably Curtis) stated: "Modern civilization is at grips with two great dangers, the danger of organized militarism ... and the more insidious, because more pervasive danger of anarchy and class conflict, ... As militarism breeds anarchy, so anarchy in its turn breeds militarism. Both are antagonistic to civilization.”

In *The Round Table* for June 1919, Brand wrote: "It is out of any surplus on her foreign balance of trade that Germany can alone—apart from any immediately available assets—pay an indemnity. Why should Germany be able to do the miracle that France and Italy cannot do, and not only balance her trade, but have great surpluses in addition to pay over to her enemies? ... If, as soon as peace is declared, Germany is given assistance and credit, she can pay us something, and should pay all she can. But what she can pay in the next five years must be, we repeat, limited. If, on the other hand, we take away from her all her liquid assets, and all her working capital, if furthermore, she is bound in future to make yearly payments to an amount which will in any reasonable human expectation exceed her capacity, then no one outside of a lunatic asylum will lend her money or credit, and she will not recover sufficiently to pay anything”—*War and National Finance* (London, 1921), 193.

3 The attitude of the Group toward "French militarism" can be found in many places. Among others, see Smuts's speech of October 1923, quoted below. This attitude was not shared by Professor Zimmern, whose understanding of Europe in general and of France in particular was much more profound than that of other members of the Group. In *Europe in Convalescence* (158-161) he wrote: "A declaration of British readiness to sign the Guarantee Treaty would be the best possible answer to French, and it may be added also to Belgian, fears. ... He little knows either the French peasant or the French townsman who thinks that aggression, whether open or concealed, against Germany need ever be feared from their country.... France feels that the same willfully uncomprehending British policy, the same aggravatingly self-righteous professions of rectitude, pursue her in the East, from Danzig to Upper Silesia, as on the Western frontier of her hereditary foe; in her nervous exasperation she puts herself ever more in the wrong with her impeccably cool-headed neighbor.”

The Group's attitude toward Bolshevism was clearly stated in an article in *The Round Table* for March 1919: "Bolshevism is a tyranny — a revolutionary tyranny if you will — which is the complete abnegation of democracy and of all freedom of thought and action. Based on force and terroristic violence, it is simply following out the same philosophy which was preached by Nietzsche and Haeckel, and which for the past twenty-five years has glorified the might of force as the final justification of all existence.... In its present form Bolshevism must either spread or die. It certainly cannot remain stationary.
And at the present moment, it stands as a very real menace to the peace of Europe and to any successful establishment of a League of Nations. *This is the real problem which the Allied delegates in Paris have now to face.* (The italics are mine.)

4 The German emissary, whose name Smuts does not mention, was Walter de Haas, Ministerialdirektor in the Foreign Ministry in Berlin.

5 When the Labour government was in power in 1924 and the Dawes settlement of reparations was an accomplished fact, Stresemann was so afraid that D'Aberton would be replaced as British Ambassador in Berlin that he wrote a letter to Lord Parmoor (father of Stafford Cripps, Lord President in the Labour Cabinet, and delegate at the time to the League of Nations), asking that D'Aberton be continued in his post as Ambassador. This letter, dated 16 September 1924, was answered by Lord Parmoor on 18 September from Geneva. He said, in part: "I think that in the first instance Lord D'Aberton was persuaded to go to Berlin especially in relation to financial and economic difficulties, but perhaps he may be persuaded to stay on, and finish the good work he has begun. In any case your letter is sure to be fully considered by our Foreign Minister, who is also our Prime Minister." See E. Sutton, *Gustav Stresemann: His Diaries, Letters, and Papers* (New York, 1935), I, 451-454.

6 This paragraph is largely based on J.H. Morgan, *Assize of Arms* (London, 1945), especially 199, 42, and 268. It is worthy of note that H.A.L. Fisher consulted with both Lord D'Aberton and General Morgan on his visit to Germany in 1923 and came away accepting the ideas of the former. Furthermore, when Gilbert Murray went to Geneva in 1924 as League delegate from South Africa, Fisher wrote him instructions to this effect. See D. Ogg, *Herbert Fisher* (London, 1947), 115-117.

7 On this organization, see Institute of Politics, Williams College, *The Institute of Politics at Williamstown: Its First Decade* (Williamstown, Mass., 1931).