

**Arend Lammertink** <lamare@gmail.com>

Please release Frau Ursula Haverbeck and drop all chargers

Arend Lammertink <lamare@gmail.com>

Wed, Jun 10, 2015 at 9:55 AM

To: De voorzitter van Tweede Kamer der Staten Generaal <voorzitter@tweedekamer.nl>,
voorzitter@eerstekamer.nl

Geachte voorzitter,

Ik verzoek u kennis te nemen van de inhoud van de aangehechte mail en de daarin gerefereerde documenten en deze mee te wegen in uw beraadslagingen. Ik maak mij persoonlijk grote zorgen om in hoeverre de vrijheid van meningsuiting in het geding is in Duitsland als het gaat om het beantwoorden van de vraag: "wat is er echt gebeurd in Auschwitz?". Ik zou dan ook graag zien dat Uw Kamer en/of Uw Regering zich hierover laat informeren door de Duitse Ambassadeur en/of Regering.

Voor zover ik kan beoordelen op basis van de informatie die ik tot mijn beschikking heb, gaat het in deze zaak niet om de vraag of Neo-Nazi's geoorloofd zouden moeten zijn jodenhaat te verspreiden en/of het Hitler regime te verheerlijken. Het gaat hier om de vraag of serieuze waarheidsvinders op een respectabele en fatsoenlijke manier hun mening mogen uiten over dit controversiële vraagstuk.

Ik kan nog wil oordelen over de vraag of mevrouw Haverbeck de regels van het fatsoen heeft overtreden door op enig moment uitspraken te doen die opgevat zouden moeten worden als het verspreiden van jodenhaat. Ik kan u echter wel wijzen op informatie die nadrukkelijk suggereert dat het nodig is om de informatie die beschikbaar is grondig te onderzoeken en dan met name de vraag of het correct is dat Auschwitz daadwerkelijk een Uranium opwerkingsfabriek moet zijn geweest te beantwoorden.

Ik hoop u hiermede voldoende geïnformeerd. Mocht u vragen hebben en/of nader van gedachten willen wisselen, dan ben ik uiteraard graag bereid u alle medewerking te verlenen.

Met vriendelijke groet,

Ir. Arend Lammertink,
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P.S. De genoemde notitie is (met werkende links) te raadplegen via:
<http://www.tuks.nl/wiki/index.php/Main/AvaaazMessage>

----- Forwarded message -----

From: **Arend Lammertink** <lamare@gmail.com>

Date: Wed, Jun 10, 2015 at 9:40 AM

Subject: Please release Frau Ursula Haverbeck and drop all chargers

To: stefanie.harter@giz.de

Dear Frau Minister Harter,
Dear Stafanie,

You may propably have recieved many mails regarding Frau Ursula Haverbeck and/or the subject of questioning what really happened during the Holocaust. I a/o signed a petition on Avaaz.org for this reason, with the following note:

<begin note>

This is very important indeed. This is the kind of petition that can change the world, basically over night.

I feel privileged to be able to hand you some information, a/o regarding Auschwitz and the "probable cause" to have reason to investigate whether or not the Auschwitz factory was in fact an Nuclear Uranium enrichment facility, which indeed never produced "a single pound of Buna" as stated by IG Farben directors on the record in Nuremberg.

You can find all this information on my website, with links to relevant sources:

<http://www.tuks.nl/wiki/index.php/Main/TheFascinatingHistoryOfCivillawVersusDivineCommonLaw>

I have also written about this and free energy technology to President Putin on August 31st, 2013, which letter I hereby publish:

http://tuks.nl/docs/Letter_Putin.pdf

From a personal point of view, I believe Mrs. Haverbeck to be correct, although I would specifically point to the Reinhard Camps.

Based on the information I have seen, and discussed with a/o David Stein/Cole, I would say one can reasonably conclude that lots of Jewish people have suffered terribly in those camps.

I don't have all the answers, but at least I can say I did the best I could in finding out the truth, whatever that may be:

<http://www.countercontempt.com/archives/5335>

To me, the questions I raised here and there need to be answered. We, The People HAVE a NEED TO KNOW!

Be assured that sooner or later, the truth WILL come out. To me, it is an honor to be able to brief you on the subject to the best of my ability.

<end note>

I was very surprised the ARD aired an interview with Frau Haverbeck and the fair podium she received for expressing her opinion on a rather controversial matter. The matter we are talking about from my point of view does not handle about racism and/or the spreading of hate, as is justifiable forbidden in The Netherlands where I live and which I agree with.

The matter we are talking about handles about the principal question of whether or not the Holocaust can be criticized and debated about in a civilized and professional manner, whereby we carefully consider the arguments pro- and contra and thus come to an informed opinion.

My personal opinion on the subject of what happened in Auschwitz specifically is based on information I researched and based on that information I have also come to the conclusion that it is highly unlikely that homicidal gas chambers were actually present let alone used at Auschwitz for murdering hundreds of thousands of people. The only gas chamber which I am aware of that actually existed and AFAIK is still there is located somewhere in the Elsas region IIRC. David Stein/Cole talked about it in an interview, if you're interested in finding out more about this.

Of course, I could be wrong in my analysis. It is always true that our opinion is based on the information we have. We simply cannot take information we are unaware of into consideration, which is why I refer to the information I used in order to come to my opinion.

My request to you is to take the information I refer to thoughtfully into consideration and come to an informed decision about whether or not Frau Haverbeck should be in jail for expression her opinion based on the information she had at her disposal and whether or not she crossed the line of reasonability in the way she expressed her opinion. It may be she should be accused of having been spreading hatred at some point, I don't know. To me, that is a question which is not mine to answer, because I don't have access to a sufficient amount of information in order to formulate an informed opinion on that matter.

In other words: I do not ask you to agree with me on the subject of what happened in Auschwitz. I ask you to carefully consider the information I referred to and formulate your own informed opinion on the matter, which may not necessarily agree with my opinion.

Kindest regards,

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